DOUGLAS COUNTY, NV

RPTT:\$826.80 Rec:\$15.00

2016-884428

\$841.80

Pgs=2

07/15/2016 02:16 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-15-110-039

File No:

143-2505487 (SC)

R.P.T.T.:

\$826.80

When Recorded Mail To: Mail Tax Statements To: Jacob P. Cerovski-Darriau 951 Monument Peak Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JF Investments LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Jacob P. Cerovski-Darriau, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 79, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NUMBER 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AS DOCUMENT NUMBER 28309 AND ON JUNE 4, 1965, AS **DOCUMENT NUMBER 28377.**

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/03/2016

JF Investments LLC, a Nevada Limited Liability Company

By:_

Name: Francisco R. Navarro Delgado

Title: Managing Member

STATE OF **NEVADA**

: SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

I have I vole

Notary Public

(My commission expires:

SUZANNE CHEECHOV Notery Public - State of Nevada Appointment Recorded in Douglas County No: 89-36458-5 - Expires May 12, 2019

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/06/2016 under Escrow No. 143-2505487

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)	1220-15-110-039	\ \
b)_		\ \
c)_		\ \
d)_		\ \
2.	Type of Property	<u> </u>
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
	Other	Troico.
i)		
3.	a) Total Value/Sales Price of Property:	\$212,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)
	c) Transfer Tax Value:	\$212,000.00
	d) Real Property Transfer Tax Due	\$826.80
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b. Explain reason for exemption:	
		\
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
clai	med exemption, or other determination of add	itional tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Sell	er shall be jointly and severally liable for any ad-	G 0:17121 12) -
400	nature: // WUCKW	Capacity: EOIIIC
Sig	nature:	Capacity: 00
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prir	nt Name: JF Investments LLC	Print Name: <u>Jacob P. Cerovski-Darriau</u>
Add	dress: 3039 Scarborough Street	Address: 951 Monument Peak Drive
City	r: Sparks	City: Gardnerville
Sta		State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
700	First American Title Insurance	
	nt Name: Company	File Number: 143-2505487 SC/SC
17000	dress 1663 US Highway 395, Suite 101	State: NV Zip: 89423
City	(AS A PUBLIC RECORD THIS FORM MAY	