DOUGLAS COUNTY, NV RPTT:\$2437.50 Rec:\$17.00

KAREN ELLISON, RECORDER

2016-884437

\$2,454.50 Pgs=4

ETRCO, LLC

07/15/2016 03:11 PM

APN#: 1320-02-002-036

RPTT: \$2,437.50

Recording Requested By:
Western Title Company

Escrow No.: 078547-CAL When Recorded Mail To: Ryan Wagoner and Leanne

Wagoner

1717 Devon Court Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$ 239B.030)

Signature Carrie Lindquist Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John W. Terveer, Trustee of The John W. Terveer Trust dated March 11, 2015

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ryan Wagoner and Leanne Wagoner, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/07/2016

Grant, Bargain and Sale Deed - Page 2

The John W. Terveer-Frust dated March 11, 2015

By John W. Terveer, Trustee

COUNTY OF

ss

This instrument was acknowledged before me on

By: John W. Terveer

Notary Public

CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 05-97818-3 - Expires June 24, 2017

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4, Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, further described as follows:

Parcel 4, as set forth on the parcel map for EDWARD J. and IMOGENE M. HERMEYER, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 5, 1990, in Book 290 of Official Records, Page 522, as Document No. 219595.

Assessor's Parcel Number(s): 1320-02-002-036 1320-02-002-036

STATE OF NEVADA DECLARATION OF VALUE

i.	a) 1320-02-002-036	5}			\ \	
2.	Type of Property:		FOR REC	CORDERS OPTION	AL USE ONLY	
	a) [] Vacant Land	b) ⊠ Single Fam. Res.	1	IT/INSTRUMENT #:	\ \	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	1	
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i) Other	n) 🗆 moone mome				No.
	1) 🗔 🗆	-				The same of the sa
3.	Total Value/Sales Price of	Property:	\$625,000	0.00		
	Deed in Lieu of Foreclosur	e Only (value of property) (\ /
	Transfer Tax Value:		\$625,000	0.00		~
	Real Property Transfer Tax	C Due:	\$2,437.5	0 / /		
	• •					
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	or Exemption:				
5.	Partial Interest: Percentage being transferred: %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	/\	_ \				
387	suant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	l severally liable for	any additional a	mount
ow€			Capacity (Frantle		
	nature fan E	<u>e</u>		1 2		
Sigi	nature //		_Capacity _	granuec_		
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
D	(REQUIRED)	eer Trust dated March	Print Name	•	I Leanne Wagoner	
Pri:	The state of the s	eer trust dated triaten	FILIT Name	. Ryan wagoner and	Deantie Wagones	
76.	11, 2015 1ress: 333 N. Curry Stre	et #R	Address:	1717 Devon Court		
City	1	CUAD	City:	Minden	WWW	
Stat	1	Zip: 89703	State:	NV Zi	p: 89423	
Stai	144	2.1p. <u>09103</u>	State.	2.1	P	
CO	MPANY/PERSON REQUE	STING RECORDING				
<u> </u>	(required if not the seller or buy					
Prin	it Name: eTRCo, LLC. On be		pany E	Esc. #: <u>078547-CAL</u>		
	lress: Carson Office	CONTRACTOR OF THE PROPERTY OF	_			
	2310 S. Carson St, S	Suite 5B				
City	/State/Zip: Carson City, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)