

DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

GREATWAY SERVICES

KAREN ELLISON, RECORDER

2016-884455

07/18/2016 08:19 AM

APN 1319-30-618-002  
Tahoe Summit Village  
Actual/True Consideration \$500.00

Return recorded deed to:  
Greatway Services  
117 N. Massey Blvd  
Nixa, MO 65714

Deed Prepared By:  
David W. Crawford  
1248 Melody Creek Lane #6  
Jackson, WY 83001

Mail Tax Statements to:  
Tahoe Summit Village  
P.O. Box 4917  
Stateline, NV 89449

**GRANT, BARGAIN, SALE DEED**

THIS DEED, made this 16th day of February, 2016 by and between, David W. Crawford, a Unmarried Man, whose address is 1248 Melody Creek Lane #6, Jackson, WY 83001, Grantor(s) to Juan Garcia, a single man, as Grantee(s) whose address is Edeficio Joel, Avenida Estados Unidos #11, Rijo, Bavaro-Punta Cana, Higüey, Dominican Republic.

**WITNESSETH**

That the Grantor, in consideration of Five Hundred Dollars (\$500.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO  
AND  
INCORPORATED HEREIN BY THIS REFERENCE

This being the same property as conveyed to Grantor in Book 285, Page 1946-1948, in the Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Tracey Carey  
Witness Signature:

[Signature]  
Witness Signature:

Tracey Carey  
Witness Printed Name

Stephanie Kerley  
Witness Printed Name

[Signature]  
David W. Crawford

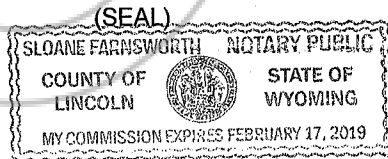
STATE OF Wyoming )  
 ) SS.  
COUNTY OF Teton )

On this 16 day of Feb, 2016, before me (insert NAME and TITLE of OFFICER) Sloane Farnsworth, Notary Public, personally appeared (insert name of signatory(ies)) David W. Crawford, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the TRUSTEE(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sloane Farnsworth  
Signature



**Note to Notary:** Please keep seal out of the 3/4 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

**Exhibit "A"**

A Time Share interest comprised of the following:

**PARCEL ONE:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/9<sup>th</sup> interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records Douglas County, State of Nevada, except therefrom units 1 to 9.
- (b) Unit No. B also known as unit 102 as shown and defined on said last mentioned map. Unit Type A also known as a 2 bedroom unit.

**PARCEL TWO:**

A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and in the modification recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

**PARCEL THREE:**

The exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One "Use Period" also known as Interval 51 within the WINTER "Seasons", as said quoted terms are defined in the Declaration of Time Share Covenants, Conditions and Restrictions, recorded October 24, 1983 as document No. 89976 of said official records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said season.

END OF EXHIBIT A

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1319-30-618-002  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property:

- |  |                        |                             |                 |
|--|------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land            | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse           | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.             | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural           | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other <u>TIMESHARE</u> |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____
	_____

## 3. Total Value/Sales Price of Property:

	<u>\$ 500.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$ 0.00</u>
Transfer Tax Value:	<u>\$ 500.00</u>
Real Property Transfer Tax Due:	<u>\$ 1.95</u>

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shillia McCune Capacity AGENT  
 Signature Shillia McCune Capacity AGENT

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: David W. Crawford  
 Address: 1248 Melody Cr. Lane N6  
 City: Jackson  
 State: WY Zip: 83001

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Juan Garcia  
 Address: Edeficio Joel Avenida Estados Unidos 11  
 City: Rijo Bavaro Punta Cana  
 State: N/A Zip: Dominican Republic

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Greatway Services Escrow # \_\_\_\_\_  
 Address: 117 N. Massey Blvd.  
 City: Nixa State: MO Zip: 65714

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)