APN#: 1420-33-510-024 **RPTT**: **\$1,209.00**

DOUGLAS COUNTY, NV RPTT:\$1209.00 Rec:\$16.00 2016-884531

\$1,225.00 Pgs=3

07/18/2016 12:13 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 080699-TEA When Recorded Mail To:

Jonathan E. Silva
Tabitha D. Silva
13/1 Rue/ine Dr.
Minden NV
39423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature ______ Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Collins Kappe, Successor Trustee of the Ernest Jerry Kappe and Margarette Joyce Kappe Family Trust dated July 3, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jonathan E. Silva and Tabitha D. Silva, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block 2, as shown on the Official Map of MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada on December 1, 1978 in Book 1278, Page 69, as Document No. 27818.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/27/2016

Grant, Bargain and Sale Deed - Page 3

The Ernest Jerry Kappe and Margarette Joyce Kappe Family Trust dated July 3, 2002

Richard Collins Kappe, Successor Trustee

STATE OF

}ss

COUNTY OF

This instrument was acknowledged before me on

By Richard Collins Kappe

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

Address:

Douglas Office

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1420-33-510-024				
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY	
	a) \(\subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.	1	NT/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	
	g) Agricultural	h) ☐ Mobile Home	NOTES:		
	i) Other	n/ 🗆 woone rome			
}.	Total Value/Sales Price of Property: \$310,000.00				
,.	Deed in Lieu of Foreclosure		***************************************	0.00	4
	Transfer Tax Value:	only (value of property)	\$310,00	0.00	
	Real Property Transfer Tax	Due	\$1,209.0		
	real Property Transfer Tax	Duo.	<u> </u>		7
4.	If Exemption Claimed:		1)	
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for				
	p			V /	
5.	Partial Interest: Percentage being transferred: 100 %				
	mt 1 ' t 1 I	/			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
				formation provided herein. Furthermore, the	
				er determination of additional tax due, may	
	result in a penalty of 10% of	the tax due plus interest	at 176 per ti	iontii.	
Dave	sugant to NDS 275 020 the I	Purvoy and Salloy shall be	viointly on	d severally liable for any additional amoun	. 4
owe	The state of the s	ouyer anu sener shan be	e jointly and	u severally habie for any additional amoun	: L
	ature Co	0 M	_Capacity _	amonto	
-	ature	The same	Capacity _	- Traine	
Sign	ature	<u> </u>	_Capacity _	7	
	SELLER (GRANTOR) INF	ORMATION	BUYER ((GRANTEE) INFORMATION	
	(REQUIRED)	Oldvirtion	(REQUII		
Prin		ppe, Successor Trustee		: Jonathan E. Silva and Tabitha D. Silva	
Nam		Kappe and Margarette			
		y Trust dated July 3,			
1	2002				
Add	ress: 1311 Raeline Lane		Address:	1311 RGeline Da	•
City	: Minden	/ /	City:	Minden	
State		Zip: <u>89423</u>	State:	<u> </u>	
		/ /		•	
CON	MPANY/PERSON REQUES				
	(required if not the seller or buye		_		
Print	t Name: eTRCo, LLC, On beh	alf of Western Title Comp	<u>any</u> I	Esc. #: <u>080699-TEA</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)