

DEED INFORMATION, BOOK 773, PAGE 959

DEED INFORMATION, BOOK 674, PAGE 417

DEED INFORMATION, BOOK 992, PAGE 5642

OWNER'S CERTIFICATE

WE, WEST RIDGE HOMES, INC., CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS, PRIVATE DRAINAGE, PUBLIC UTILITIES AND FIRE DEPARTMENT TURNAROUND MAINTENANCE AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

WEST PAPOGE HOMES, PETER M. BEEKHOF /PRESIDENT

STATE OF HEUADA COUNTY OF DOUGLAS

ON THIS 31 DAY OF MARCH, IN THE YEAR 2016
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER M. BEEKHOF, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. NOTARY'S SIGNATURE

COMMISSION EXPIRES: 7/23/2019

CLIFFORD W. RAY NOTARY PUBLIC STATE OF NEVADA Carson City Ay Commission Exp. July 23, 2019 Certificate No: 15-2424-3

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE // th DAY OF TULY 20/10.
THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS A PART OF THIS MAP.

COMMUNITY DEVELOPMENT DIRECTOR

UTILITY COMPANIES' CERTIFICATES

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. FRONTIER COMPUNICATIONS SIGNATURE: PRINTED NAME: COREY BOLTON CHARTER COMMUNICATIONS SIGNATURE: PRINTED NAME: NAME A ALBRECHT

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS CORPORATION SIGNATURE: DATE: 2-29-16 PRINTED NAME: STEVEN YOUNG

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

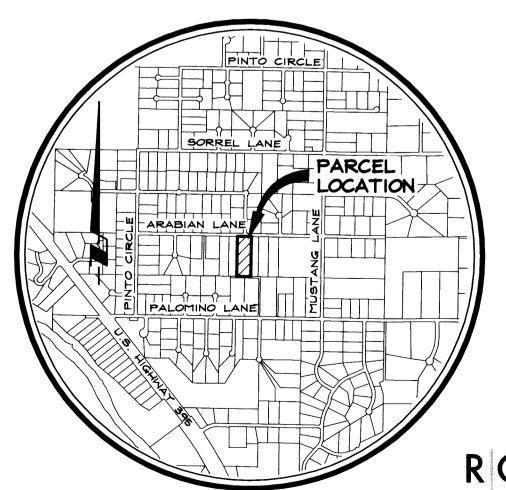
SIERRA PACIFIC POWER COMPANY D/B/A/ NV ENERGY
SIGNATURE: DATE: 2-2 DATE: 2-29-16 PRINTED NAME: Nathan Hastings

SPECIFICATIONS.

ON-SITE DRAINAGE PATTERNS HAVE BEEN CONSTRUCTED AND WILL BE MAINTAINED IN ACCORDANCE WITH THE PLANS APPROVED BY THE DOUGLAS COUNTY COMMUNITY
DEVELOPMENT DEPARTMENT ON 12-79-15 ANY ALTERATIONS TO THE APPROVED
ON-SITE DRAINAGE PATTERNS WILL ONLY BE ALLOWED AFTER A SITE IMPROVEMENT
PERMIT HAS BEEN APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT, IF THE ON-SITE DRAINAGE INFRASTRUCTURE IS NOT MAINTAINED IN AN ACCEPTABLE MANNER, THE COUNTY OR (SIC) MAY PERFORM THE NECESSARY MAINTENANCE TO INSURE PUBLIC SAFETY NEEDS ARE MET.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY. ALL UTILITIES SHALL BE UNDERGROUND.



VICINITY MAP

NO SCALE

R O Anderson CALIFORNIA

595 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 p 530.600.1660 f 775.782.7084

COUNTY CLERK'S CERTIFICATE

OFFERED FOR DEDICATION AS PART OF THIS MAP.

DEPUTY OLEKK

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS, OF RECORD: DOC. NO. 2015-861722 DOC. NO. 2015-866602 ASQ6,1816

DEBRIE CIMIJOTTI, ASSISTANT VICE PRESIDENT WESTERN TITLE COMPANY

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS PLAT AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY PARCEL MAP REGULATIONS HAVE BEEN COMPLETED AND I AM SATISFIED THAT THIS PLAT IS TECHNICALLY CORRECT.

Enh Melson

7-8-16

DATE

DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-24-701-034) V

> KATHY LEWIS DOUGLAS COUNTY CLERK-TREASURER Mary wenner Wighty Treasurer

SURVEYOR'S CERTIFICATE

MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT: 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF

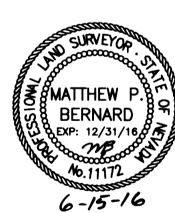
2) THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF R.20E., M.D.M. AND THE SURVEY WAS

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

met Ben MATT BERNARD, P.L.S. 11172

PETER BEEKHOF.



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF JULY , 2016, AT _____ O'CLOCK <u>P</u>.m., AS DOCUMENT NO. 2016 - 884554

RECORDED AT THE REQUEST OF WEST RIDGE HOMES INC.

SCALE: 1" = 60' SHEET 1 OF

> PARCEL MAP LDA 15-017 FOR

WEST RIDGE HOMES INC.

LOCATED WITHIN A PORTION OF THE SE 1/4 OF SECTION 24, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA 019-082 019-082 PM.dwg 02/12/16

1603 Esmeralda Ave P.O. Box 2229 Minden, NV 89423 p 775, 782, 2322 f 775, 782, 7084