



KAREN ELLISON, RECORDER

E07

APN: 1320-33-815-012

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Chris D. Nichols, Esq.  
Minden Lawyers, LLC  
P.O. Box 2860  
Minden, NV 89423

**MAIL TAX STATEMENTS TO:**

Michael A. Turner  
1329 N. Highway 395, Ste 10-331  
Gardnerville, NV 89410

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares documentary transfer tax is: \$ 0.00

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL A. TURNER, ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY to MICHAEL A. TURNER, as Trustee of the MICHAEL A. TURNER 2016 REVOCABLE TRUST dated July 14<sup>th</sup>, 2016, all of his right, title and interest in that certain real property located at 1370 Granborough Drive, Gardnerville, NV 89410, situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 44, in Block D, as set forth on the FINAL SUBDIVISION MAP NO. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed In the Office of the County Recorder of Douglas County, Nevada, On April 25, 2002 in Book 0402 at Page 7623 as Document No. 540511, Official Records

APN: 1320-33-815-012

TOGETHER WITH all improvements, tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

**Pursuant to NRS §111.312, this legal description was previously recorded on 10 03 September 1998, in the Official Records of Douglas County as Document No. 0448724, Book 0998, Page 0742.**

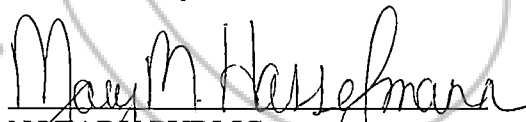
DATED this 14 day of July 2016.

By:   
MICHAEL A. TURNER

State of NEVADA            )  
  : ss.  
County of DOUGLAS        )

On July 14, 2016, before me, Mary M Hasselmann  
\_\_\_\_\_ personally appeared MICHAEL A. TURNER,  
personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person whose name is subscribed to the within instrument and  
acknowledged to me that she executed the same her authorized capacity, and that  
by her signature on the instrument the person, or the entity upon behalf of which  
the person acted, executed the instrument.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



**State of Nevada  
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: JD Trust Verified

1. **Assessor Parcel Number(s)**  
a) 1320-33-815-012  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. **Type of Property:**  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.        f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$ 0.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 375.090(7)  
b. Explain Reason for Exemption: Transfer from individual to their trust  
Without Consideration

5. **Partial Interest:** Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Michael A. Turner Capacity Grantor  
Signature Michael A. Turner Capacity Grantee/Trustee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Michael A. Turner  
Address: 1329 N. Hwy 395, #10-331  
City: Gardnerville  
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Michael A. Turner, Trustee  
Address: 1329 N. Hwy 395, #10-331  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Chris D. Nichols, Esq. Escrow # \_\_\_\_\_  
Address: P.O. Box 2860  
City: Minden State: NV Zip: 89423