

DOUGLAS COUNTY, NV
RPTT:\$4290.00 Rec:\$15.00
\$4,305.00 Pgs=2
2016-884587
07/18/2016 02:53 PM
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1418-34-304-007

Escrow No. 00219668 - 016 - 17
RPTT 4,290.00
When Recorded Return to:
James T. Aumann
4 MOUNTAIN WOOD LN
Sandy, UT 84092
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

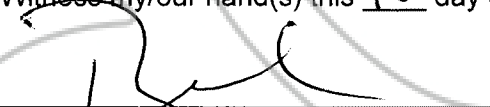
For valuable consideration, the receipt of which is hereby acknowledged,
Bradley S. Gundel, a **single man**

do(es) hereby Grant, Bargain, Sell and Convey to
James T. Aumann and Lauren K. Aumann, Husband and Wife as
Community Property
all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 15 day of July, 2016



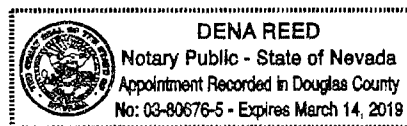
Bradley S. Gundel

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 7-15, 2016,
by Bradley S. Gundel.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

EXHIBIT "A"
Legal Description

Commencing at a point on the northerly line of Subdivision 5 of Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B. & M. of the A. Cohn Tract, a plat of which is duly recorded in the office of the County Recorder of Douglas County, Nevada, which point is marked by a three inch iron pipe monument, from which the center line station 299+35.85 P.O.T. of U.S. 50 bears South 89°53' East, 41.98 feet; thence South 17°32' East, 128.10 feet along the westerly right-of-way line of Nevada State Highway, U.S. Route 50; thence North 89°07' West, 273.92 feet to the true point of beginning; thence North 89°07' West, 127.50 feet; thence North 0°07' East, 94.24 feet to the center line of a 15 foot road; thence South 60°47' East, 125.04 feet; thence on a curve to the left 19.00 feet, the chord of which bears South 74°44' 11" East, 18.80 feet; thence South 30.25 feet to the true point of beginning.

Together with a right of way for ingress and egress over and across that certain roadway running from U.S. Highway 50 as set forth in that certain Deed recorded June 13, 1965 in Book B-1, Page 362 under Document No. 10451, Douglas County, Nevada.

Note: Legal description previously contained in Grant, Bargain, Sale Deed, recorded August 26, 2008, as Document No. 728964, Official Records, Douglas County, Nevada.

APN: 1418-34-304-007

Order Number: 219668-DR

1. APN: 1418-34-304-007

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$1,100,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$1,100,000.00
 Real Property Transfer Tax Due: \$ 4,290.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity grantor
Signature <i>[Signature]</i>	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Bradley S. Gundel	Print Name: James T. Aumann and Lauren K. Aumann
Address: 1733 Brush Drive	Address: 4 MOUNTAIN WOOD LN
City/State/Zip: Carson City, NV 89703	City/State/Zip: Sandy, UT 84092

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00219668-016DR
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)