APN: Portion of 1319-22-000-021 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 193499 / Order No.: 76000

DOUGLAS COUNTY, NV

2016-884661

RPTT:\$1.95 Rec:\$15.00 \$16.95

Pgs=2

STEWART VACATION OWNERSHIP RIVERSIDE

07/20/2016 11:55 AM

KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Allen Morganti and Jennifer L. Morganti, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas. State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

day of Witness our hand(s) this BY: Allen Morganti BY: Jennifer I }SS before me, the undersigned, a Notary Public in and for said State, personally appeared Allen Morganti and Jennifer L. Morganti, personally known (or proved) to be the person(s) whose

name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

WITNESS my hand and official seal...

Notary Public

(Seal)

DAWN M. READ NOTARY PUBLIC OF NEW JERSEY My Commission Expires 7/24/2019

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ½) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNIG; thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE Unit every other year in ODD-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-003-17-71

State of Nevada Declaration of Value

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		Portion of 1	1319-22-00	00-021				\ \
	b) -	**						. \ \
	c) _			-				\ \
	d) -	· · · · · ·				_		_ \ \
2.	Type of Property:						FOR	RECORDER'S OPTIONAL USE ONLY
		☐ Vacant		b)	☐ Single Fam. Res.]]	Docu	ment/Instrument #:
	c)	☐ Condo/?	l'wnhse	d)			Book:	
	_	🛘 Apt. Blo	_	f)	□ Comm'l/Ind'l			of Recording:
		☐ Agricult		h)	☐ Mobile Home		Notes	
:	i)	☑ Other:	<u>Timesh</u>	are				_ \ \ \ \
3.	Tota1	Value/Sale	s Price of	r Pron	ertv:	/ /	s	3500.00
٥.	Deed in Lieu of Foreclosure Only (value of property):							
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	Real I	roperty Tr	ansfer Ta	ıx Du	e:		W.,	\$1.95
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4.	If Exe	Exemption Claimed:						
	a)	Transfer T	ax Exem	ption,	per NRS 375.090, Sec	tion:	7	<u> </u>
b) Explain Reason for Exemption:								
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5.	Partia	l Interest.	Percen	itage l	peing transferred: _1	100%	٧.	
				$\downarrow \downarrow$			1	NIDS 275 000 and NIDS 275 110 (that the
in form	The	undersigne provided is	d declare(s	s) and	acknowledges, under per	naity of perju and belief a	ary, pu nd car	ursuant to NRS 375.060 and NRS 375.110, that the n be supported by documentation if called upon to
substa	nation	provided is the informa	tion provi	ded he	erein. Furthermore, the	parties agre	e that	t disallowance of any claimed exemption, or other
detern	ninatio	n of additio	nal tax du	ie, ma	y result in a penalty of I	.0% of the ta	ax du	e plus interest at 1% per month. Pursuant to NRS
375.0	30, the	Buxer and	Seller shall	l be jo	intly and severally liable	for any addi	itional	l amount owed.
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		R (GRAN	TOR) INF	ORM	IATION		BU:	YER (GRANTEE) INFORMATION
. /		(RE	QUIRED)					(REQUIRED)
	Name:	www.**	ennifer L.	Morg	anti	Print Na		Walley's Property Owners Association
Addre	ess:	122 Junipe				Address	3:	c/o TPI, 25510 Commercentre Dr., #100
City:	\		h Townsh			City:		Lake Forest
State:	1	NJ	_ ^{Zip;} _	08085	_//	State:		CA Zip: 92630
and	YIA A AIY	MEDCON	DEALIES	TINIT	DECORDING (security	ad if not cal	lan an	c huver)
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Stewart Vacation Ownership Title # 76000								
Print Addr	770		ierce St., S			- 11116#	700	000
City:		Riversid		Juic 1	State: CA			Zip: 92505
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