DOUGLAS COUNTY, NV RPTT:\$984.75 Rec:\$16.00

\$1,000.75

2016-884769

Pgs=3 07/21/2016 03:04 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Cory Vance Hartzell 1644 W Minden Village Loop Minden, NV 89423

MAIL TAX STATEMENTS TO: Cory Vance Hartzell

Escrow No. 1602111-RLT

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-713-024

R.P.T.T. \$ 984.75

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mary Foster, A single person

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cory Vance Hartzell, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Mary Foster

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on ,
by Mary Foster

NOTARY PUBLIC

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 39-54831-5 - Expires April 10, 2019



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, as set forth on FINAL SUBDIVISION MAP PD#03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada on August 23, 2004 in Book 0804 at Page 9492 as Document No. 622268, Official Records.



| | E OF NEVADA-DECI Assessor Parcel Numbe | | ON OF VALU | E FORM | | | |
|--|---|--|-------------------|-------------|-------------------------|-----------------|--|
| | 1320-30-713-024 | • • | | | | \ \ | |
| b) | | | | | | \ \ | |
| | | | | | | \ \ | |
| d) | | | | | | \ \ | |
| | Type of Property: | | | | FOR RECORDERS OP | TIONAL USE ONLY | |
| | □ Vacant Land | | | es. | Book Date of Recording: | Page | |
| c) | Condo/Twnhse | d) \square | 2-4 Plex | | Notes: | | |
| e) | □ Apt. Bldg□ Agricultural | h) 🗆 | Mobile Home | | 1100001 | | |
| i) | Other | , | Wiodie Home | | | | |
| 3. Total Value/Sales Price of Property: \$252,500.00 | | | | | | | |
| I | Deed in Lieu of Foreclos | | | erty) | \$ |) | |
| | Transfer Tax Value | _ | | | \$252,500.00 | | |
|] | Real Property Transfer T | ax Due: | | 1 | \$ 984.75 | | |
| 4.] | 4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section | | | | | | |
| | b. Explain Reason f | for Exemp | otion: | 1 | <u> </u> | | |
| | | | | | | | |
| 5. I | 5. Partial Interest: Percentage being transferred:% | | | | | | |
| The | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| 375. | 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | | |
| supp | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | | |
| resul | result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer | | | | | | |
| and S | Seller shall be jointly and | severally | liable for any ad | lditional a | mount owed. | | |
| Sign | ature Mary Low | | | Сара | city <u>Granter</u> | | |
| | ature | | | | city | | |
| | SELLER (GRANTO |)R) | | BUYER | (GRANTEE) INFOR | MATION | |
| | INFORMATION | | | <i></i> | (0141.122) 11.12 015 | | |
| | (REQUIRED) | The same of the sa | | | (REQUIRED) | | |
| Prin | Name: Mary Foster | The state of the s | Print Nam | | Vance Hartzell | / , | |
| Add | ress: 1830 Empire Rar | nch | Address: | 164 | 4 Mulley | inage lap | |
| | Carson City, NV | 89701 | | | inder, NS | 9433 | |
| \ | City, State | , Zip | | | City, State Z | Zip | |
| COI | COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer) | | | | | | |
| 794. | t Name: <u>Ticor Title of 1</u> | | | Escrow | #.: <u>1602111-RLT</u> | | |
| 796 | Address: 1483 Highway 395 N, Suite B | | | | | | |
| City | , State, Zip: Gardnervil | <u>le, NV 8</u> | 9410 | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED