

APN# : 1320-33-718-018

**Recording Requested By:**

Western Title Company

**When Recorded Mail To:**

Western Title Compnay

2310 S. Carson Street

Carson City, NV 89701

**Mail Tax Statements to: (deeds only)**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature \_\_\_\_\_

*Olindquist*

Print name

*Escrow officer.*

Title

**Affidavit Death of Joint Tenant**

This page added to provide additional information required by NRS 111.312

(additional recording fee applies)

**AFFIDAVIT - DEATH OF JOINT TENANT**

Edith M. Bays, of legal age, being first duly sworn, deposes and says:

That Ralph Bays Jr., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Ralph Bays Jr. named as one of the parties in that certain Grant Bargain and Sale Deed dated 10/24/2002 executed by Syncon Homes, A Nevada Corporation to Ralph Bays and Edith M. Bays, husband and wife as joint tenants, recorded as instrument No. 0555856 , on 10/24/2002 , in Book 1002, Page 11298, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 in Block C, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002 in Book 402 of Official Records, Page 7623, as Document No. 540511.

Dated 7-18-16

Edith M. Bays  
Surviving Joint Tenant

STATE OF NEVADA }SS

COUNTY OF Carson City

This instrument was acknowledged before me on 7/18/16

by Kayla Jacobsen

Kayla Jacobsen  
Notary Public



