DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00

2016-884851

\$19.90 Pgs=3

07/22/2016 03:15 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-723-013

RPTT \$ 3.90 / 33-132-23-01 / 20160965

#### GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **June 10, 2016** between Fredrick James Thompson, an unmarried man and Linda Diane Snowder, an unmarried woman, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

#### WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF N.C.V.

COVENTY OF SO

Fredrick James Thompson,

Document executed in counterpart

Linda Diane Snowder

This instrument was acknowledged before me on July 5, 2016 by Fredrick James Thompson and Linda Diane Snowder.

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 DORRIE SWEETWOOD
NOTARY PUBLIC
STATE OF NEVADA
DOUGLAS COUNTY
My Commission Expires: 12-13-17
Certificate No: 14-12450-5

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

A portion of APN: 1319-30-723-013

RPTT <u>\$ 3.90 / 3</u>3-132-23-01 / 20160965

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STATE OF MUSICALIA SS

COUNTY OF

Grantor: Document executed in counterpart

Fredrick James Thompson,

Linda Diane Snowder

This instrument was acknowledged before me on the state of the by Fredrick James Thompson and Linda Diane Snowder.

Notary Public

CHRISTINA MADDEN COMM. # 2020837 ON NAPA COUNTY COMM. EXPIRES APRIL 19, 2017

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## **EXHIBIT "A"**

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 132 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-013

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-723-013	FOR RECORDERS OPTIONAL USE ONLY
b) c) d)	Document/Instrument #:Page: Book:Page:
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) 図 Other <u>Timeshare</u></li> </ul>	Notes:
3. Total Value / Sales Price of Property:	\$ <u>679.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>679.00</u>
Real Property Transfer Tax Due:	\$ 3.90
If Exemption Claimed:     a. Transfer Tax Exemption, per NRS 375.090, Sect b. Explain Reason for Exemption:	ion:
5. Partial Interest: Percentage being transferred: N/A  The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their info documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax d interest at 1 ½% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jo owed.  Signature  SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: Fredrick James Thompson and Linda Diane Sno by: Resorts Realty, LLC  Address: 400 Ridge Club Dr.	of perjury, pursuant to NRS 375.060 and NRS 375.110, ormation and belief, and can be supported be provided herein. Furthermore, the disallowance of any ue, may result in a penalty of 10% of the tax due plus pintly and severally liable for any additional amount Capacity Grantor Capacity GRANTEE INFORMATION (REQUIRED)
City: Stateline	City: <u>Stateline</u>
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20160965
City: <u>Carson City</u> State: <u>N</u>	<u>V</u> Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)