DOUGLAS COUNTY, NV RPTT:\$1029.60 Rec:\$16.00 2016-884858

\$1,045.60 Pgs=3

07/22/2016 03:34 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-08-311-008 RPTT: \$1,03-9.00

Recording Requested By: Western Title Company

Escrow No.: 080200-WLD
When Recorded Mail To:
The Alexander Strong Living Trust
59 Damonte Ranch Pkwy Ste B315

Reno, NV 89521

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leysa Young, Executrix of The Estate of James M. Young, deceased pursuant to the Order to Confirm Sale of Real Property, Case No. 15 PB 0130

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alexander Strong, Trustee of The Alexander Strong Living Trust dated November 15, 2012

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block L, of SUNRIDGE HEIGHTS, PHASES 4 &5A, A Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2016

Grant, Bargain and Sale Deed - Page 2

The Estate of James M. Young, deceased Fig. Leysa Young, Executrix By: Leysa Young, Executrix	Estate & June M.
STATE OF CALIFORNIA COUNTY OF CONTRA COSTA This instrument was acknowledged before me on JULY 21, 2011	} ss
By Leysa Young. Clubs Demin Notary Public	CHARLES D. DEWITT COMM. # 2134480 NOTARY PUBLIC - CALIFORNIA THE CONTRACOSTA COUNTY My Comm. Exp. Nov. 18, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-311-008					\ \	
2.	Type of Property:		FOR RECO	ORDERS OPT	IONAL I	ISE ONLY	********
۷.	a) D Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:				
		•	воок		AGE		V .
	c) Condo/Twnhse	d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l		ECORDING:			7
	e) □ Apt. Bldg g) □ Agricultural	h) Mobile Home	NOTES:				
	i) Other	II) [] INTOONE TTOINE	NOTES				L.
	1) [] Other		/				1
3.	Total Value/Sales Price of Pr	operty:	\$203,	400-			7
٠,٠	Deed in Lieu of Foreclosure Only (value of property)						
	Transfer Tax Value:		\$&43,€	۵۵۵			_
	Real Property Transfer Tax I	Due:	\$1029	(O)			
	1 7						
4.	If Exemption Claimed:		1				
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:	/ /	. "			
			1	1			
5.	Partial Interest: Percentage b	eing transferred: 100 %			>		
Pu	that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at resuant to MRS 375.030, the Bred.	to substantiate the inform exemption, or other determ 1% per month.	nation provided mination of add	l herein. Furthe ditional tax due	rmore, the , may rest	e parties agree th alt in a penalty of	f 10%
			Capacity <	Jun!	<u> </u>		
Sig	gnature		Capacity	·····			
	SELLER (GRANTOR) INFO	RMATION BIL	YER (GRANT)	EE) INFORMA	TION		
- \	(REQUIRED) (REQUIRED)						
Pri	int Name: The Estate of Jam	es M. Young		The Alexande	er Strong	Living Trust	
76.	dress: 5705 Greenfield		Address:	59 Damonte I			**********
Cit	**************************************	7 7	City:	Reno			
		Zip: 94505	State:	NV	Zip:	89521	
\sim					-		
CC	MPANY/PERSON REQUEST	ING RECORDING					
	(required if not the seller or buye						
Pri	nt Name: eTRCo, LLC. On beh		pany E	sc. #: <u>080200-V</u>	YLD		
	dress: Douglas Office		. -				
	1362 Highway 395, S	Ste. 109					
Cit	y/State/Zip: Gardnerville, NV						-
		LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICRO	FILMED)		