RECORDING COVER PAGE

DOUGLAS COUNTY, NV

2016-884870

RPTT:\$0.00 Rec:\$15.00 \$15.00

Pgs=2

07/25/2016 09:21 AM

FIRST AMERICAN NATIONAL DEFAULT NV

KAREN ELLISON, RECORDER

E02

APN 1318-26-510-008

TRUSTEE'S DEED UPON SALE

Trustee Sale No. NV05000255-13-1

Title Order No. 8360375

RECORDING REQUESTED BY:

First American Title Company

WHEN RECORDED MAIL DEED AND TAX STATEMENT TO:

FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o Ditech Financial LLC 7360 S. KYRENE ROAD MAIL STOP T111 TEMPE, AZ 85283

This page provides additional information required by NRS 111.312 Sections 1-2.

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was:
- 3) The amount paid by the Grantee at the Trustee sale was:
- 4) The documentary transfer tax is:
- 5) Said property is in the city of: STATELINE

\$522,489,69

\$396,000.00

First American Mortgage Solutions As An Accommodation Only

\$0.00

and MTC Financial Inc. dba Trustee Corps, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied to FEDERAL NATIONAL MORTGAGE ASSOCIATION, herein called "Grantee", the real property in the County of Douglas. State of Nevada, described as follows:

LOT 3, IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 5, 1955 IN BOOK OF MAPS AS DOCUMENT NO. 10542.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated July 22, 2009, made to DUSTIN R. WUNDERLICH A.K.A. DUSTIN ROB WUNDERLICH, AN UNMARRIED PERSON and recorded on August 11, 2009, as Instrument No. 748688, in Book 809, on Page 2250, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on July 6, 2016 at the place specified in said Notice, to Grantee who was the highest bidder therefore, for \$396,000.00 cash, in lawful money of the United States, which has been paid.

| Dated: 7/22/16 MTC Financi | al Inc. dba Trustee Corps |
|--|--|
| By: Rafael Br | uno, Authorized Signatory |
| State of NEVADA County of CLARK | / |
| This instrument was acknowledged before me or 2016, by RAFAEL BRUNO. | July 22 |
| Or Quele | 9-0-2-a-a |
| Notary Public Signature | CHRISTINA ROURKE Notary Public-State of Nevada APPT. NO. 0995241 |
| Printed Name My Commission Expires: 5/3/17 | My Appt. Expires May 03, 2017 |
| My Commission Expires: 515777 | First American Mortgage Solution |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s) | \ \ | |
|---|--|--------------|
| a. 1318-26-510-008 | \ \ | |
| b. | \ \ | |
| С. | \ \ | |
| | \ \ | |
| d. | | |
| 2. Type of Property:a. Vacant Landb. Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY | |
| c. \square Condo/Twnhse d. \square 2-4 Plex | Book: Page: | |
| d. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l | Date of Recording: | 1 |
| g. 🛘 Agricultural h. 🗀 Mobile Home | Notes: | |
| Other | - n 204 000 00 | / |
| 3. a. Total Value/Sales Price of Propertyb. Deed in Lieu of Foreclosure Only (value of property) | \$ 396,000.00 | 7 |
| c. Transfer Tax Value: | \$ 0.00 | - |
| d. Real Property Transfer Tax Due | \$ 0.00 | |
| 4. If Exemption Claimed: | | |
| a. Transfer Tax Exemption per NRS 375.090, Section | 2 | |
| b. Explain Reason for Exemption: TRANSFER TO FEDERAL NATIONAL MORTGAGE ASSOCIAT | ION | |
| 5. Partial Interest: Percentage being transferred: 100% | IOIA | |
| The undersigned declares and acknowledges, under penalty | of perjury, pursuant to NRS 375.060 and NRS 375.110 | 0, that the |
| information provided is correct to the best of their information | tion and belief, and can be supported by documentation | n if called |
| upon to substantiate the information provided herein. Fu | irthermore, the parties agree that disallowance of any | y claimed |
| exemption, or other determination of additional tax due, may | y result in a penalty of 10% of the tax due plus interest: | at 1% per |
| month. Pursuant to NRS 375.030, the Buyer and Seller shall | be jointly and severally hable for any additional amoun | it oweu. |
| Signature Hotal aga + 7-3 | 2.9 // Canacity: Grantor | |
| ty as authorized agent | Lot 16 Capacity. Grantor | |
| | 2-16 Capacity: Grantee | |
| Signature as authorized agat 7-2 | 2-16 Capacity. Grance | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | N |
| (REQUIRED) | (REQUIRED) | - |
| (| | |
| Katherine Le, Docs Processor | Federal National Mortgage Associa | ation |
| Print Name: MTC Financial Inc dba Trustee Corps | Print Name: c/o Ditech Financial LLC | |
| Address: 3571 Red Rock Street, Suite A | Address: 7360 S. KYRENE ROAD | |
| City: Las Vegas | City: TEMPE | |
| State: NV Zip: 89103 | State: AZ Zip: 85283 | |
| | | |
| COMPANY/PERSON REQUESTING RECORDING (R | | |
| Print Name: First American Title Company | Escrow # 8360375 | |
| Address: 3 First American Way | | |
| City: Santa Ana | State: CA Zip: 92707 | |