

APN: 1022-15-001-147

R.P.T.T. # 234.00

RECORDING REQUESTED BY:
ServiceLink Title Agency, Inc.
Order No.: 160032680

DOUGLAS COUNTY, NV
RPTT: \$234.00 Rec: \$16.00
\$250.00 Pgs=3
07/25/2016 02:45 PM
SERVICELINK TITLE AGENCY INC.
KAREN ELLISON, RECORDER

When Recorded Mail Document To:
THOMAS J RUBEN
PO BOX 1100
Borrego Springs, CA 92004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FEDERAL HOME LOAN MORTGAGE CORPORATION,

do(es) hereby GRANT, BARGAIN AND SELL to
THOMAS J RUBEN, A SINGLE MAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE OF WELLINGTON, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 4, BLOCK I, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: July 25, 2016

**FEDERAL HOME LOAN MORTGAGE CORPORATION,
By: Servicelink, A Division of Chicago Title Insurance Company
Its Attorney in Fact**

BY: *[Signature]*
 Print: Megan Mills
 Its: AVP

STATE OF NEVADA

COUNTY OF _____

This instrument was acknowledged before me on _____ (date) by _____ (name(s) of person(s)).

Notary Public

Printed Name: _____

(Seal)

My Commission Expires: _____

see Attached.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On July 25, 2016 before me, Regina Jay Eggen - Notary Public
(insert name and title of the officer)

personally appeared MEGAN MILLS
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



