APN:1022-15-001-147 R.P.T.T. #1241.00

**RECORDING REQUESTED BY:** 

ServiceLink Title Agency, Inc.

Order No.: 160032680

When Recorded Mail Document To:

THOMAS J RUBEN PO BOX 1100 Borrego Springs, CA 92004 DOUGLAS COUNTY, NV RPTT:\$234.00 Rec:\$16.00

2016-884913

\$250.00 Pgs=3

07/25/2016 02:45 PM

SERVICELINK TITLE AGENCY INC. KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FEDERAL HOME LOAN MORTGAGE CORPORATION,

do(es) hereby GRANT, BARGAIN AND SELL to

THOMAS J RUBEN, A SINGLE MAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE **OF** WELLINGTON, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS **DESCRIBED AS FOLLOWS:** 

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 4, BLOCK I, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

Page 1

## Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: July 25, 2016

FEDERAL HOME LOAN MORTGAGE CORPORATION, By: Servicelink, A Division of Chicago Title Insurance Company
Its Attorney in Fact
BY: M
Print: Megan Mills
Its: AVP
STATE OF NEVADA
COUNTY OF
This instrument was asknowledged before me on (date) by (name(s) of person(s)).
Notary Public Affalhed.
Printed Name:
(Seal)
My Commission Expires:

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature

attached, and not the truthfulness, accordingly of that document.	suracy, or
State of California County ofOrange	
on July 25, 2016 befo	re me, Regina Jay Eggen - Notary Public
	(insert name and title of the officer)
personally appeared MEGAN MILLS	
who proved to me on the basis of satisfa subscribed to the within instrument and a his/her/their authorized capacity(ies), an	actory evidence to be the person(s) whose name(s) is/are acknowledged to me that he/she/they executed the same in d that by his/her/their signature(s) on the instrument the hich the person(s) acted, executed the instrument.
Legrify under PENALTY OF PERJURY	under the laws of the State of California that the foregoing
paragraph is true and correct.	
WITNESS my hand and official seal.	REGINA JAY EGGEN Commission # 2141324
VITTALOG My Hand and Official Soun.	Notary Public - California Orange County My Comm. Expires Feb 1, 2020

(Seal)

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	$\wedge$
a. 102215001147	
b	\ \
с.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	110005.
	60,000.00
b. Deed in Lieu of Foreclosure Only (value of property	
	60,000.00
	234.00
d. Real Hoperty Hallster Tax Due	201.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion
b. Explain Reason for Exemption:	TOTAL
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred: \\ \nabla \tag{N}	0/6
The undersigned declares and acknowledges, under pen	
and NRS 375.110, that the information provided is corn	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
additional tax due, may result in a penalty of 1070 of the	ad saverally liable for any additional amount awad
to NRS 375.030, the Buyer and Seller shall be jointly an	id severally habie for ally additional amount owed.
	Campaign ACENT
Signature	_Capacity: AGENT
	Consider ACENT
Signature	Capacity: AGENT
CREATING (CD ANTIOD) INTEGRAL THOM	DUMED (CD ANTEEN INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: FEDERAL HOME LOAN MOR BROWN	Print Name: THOMAS J RUBEN
Address: 5000 PLANO PKWY CORPOPATION	Address: PO BOX 1100
City: CARROLLTON	City: BORREGO SPRINGS
State: TX Zip: 75010	State: CA Zip: 92004
\\	
COMPANY/PERSON REQUESTING RECORDIN	
Print Name: Sall Well N	Escrow # 16003060
Address: BANO OL CAMINO KEAL	do - 20100
City: \RVINE	State: Cf Zip: 9WW