



00039803201608849440020026

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)
(Rev. 10-2000)

14742

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

| | | |
|---|---------------------------------------|------------------------------------|
| Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | Serial Number 831623411 | For Use by Recording Office |
|---|---------------------------------------|------------------------------------|

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on December 15 2011, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
 AVISO LLC
 OMOHUNDRO JOHN P MBR

Residence 1132 AIRPORT RD STE C
 MINDEN, NV 89423-8633

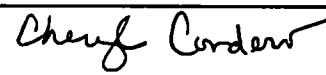
COURT RECORDING INFORMATION:

| | | | |
|--------------|-------------|----------------|-------------------|
| Liber | Page | UCC No. | Serial No. |
| 1211 | 3354 | n/a | 0794315 |

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|--------------------------|---------------------------|---------------------------|------------------------------|-------------------------------------|
| 941 | 12/31/2010 | XX-XXX7147 | 11/07/2011 | 12/07/2021 | 12735.07 |
| ***** | | | | | |

| | |
|---|-------------------|
| Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | Total \$ 12735.07 |
|---|-------------------|

This notice was prepared and signed at SEATTLE, WA, on this, the 15th day of July, 2016.

| | |
|---|--|
| Signature  | Title Director, Specialty Collections |
|---|--|