

PIN: 1220-16-401-005

When Recorded Return To:

CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

Prepared By:

BANK OF AMERICA CA OPS  
70 BATTERSON PARK RD  
FARMINGTON , CT 06032



00039827201608849640040040

KAREN ELLISON, RECORDER

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**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

Whereas, **STOR-ALL, LLC** was the Original Trustor, **PRLAP, Inc** , the Original Trustee, and, **Bank of America, N.A.** , the Original Beneficiary, under that certain Deed of Trust dated **08/30/2004** and recorded **08/30/2004** as **Instrument No: 0622813 Book: 0804 Page: 12372**, Official Records of **Douglas County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **PRLAP, Inc** .

**Description/Additional information: See attached Exhibit A.**

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

**RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO**, all the estate now held by it under said deed of trust.

Dated: **07/20/2016**

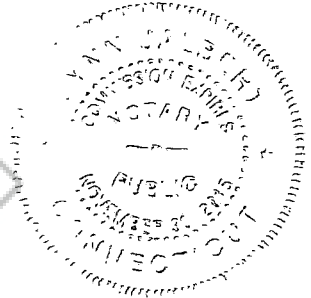
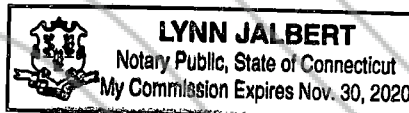
BENEFICIARY / NEW TRUSTEE  
Bank of America, N.A.

  
By: **Lee Ann Ouellette**  
Its: **Assistant Vice President**

STATE OF CONNECTICUT, FARMINGTON TOWN

On **July 20, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of Bank of America, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Lynn Jalbert**



## EXHIBIT A

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated August 30, 2004, and executed in connection with a loan or other financial accommodations between BANK OF AMERICA, N.A. and Stor-All, LLC; J Thomas Whear and Diedra K. Whear, Trustees of The J Thomas & Diedra K. Whear Family Trust under the provisions of a trust agreement dated April 22, 1998; and Robert E. Whear and Twyila S. Whear, Trustees of The Robert E. and Twyila S. Whear Family Trust under the provisions of a trust agreement dated July 16, 2000.

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

### PARCEL 1:

Lot 3 of that certain Parcel Map recorded July 1, 1976, as Document No. 01434, Official Records of Douglas County, Nevada, and

The Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 16, and

The Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 16,

all more particularly described as follows:

Commencing at the Southeast corner of Lot No. 3 as shown on the parcel map for JOEL F. ANDERSON filed for record in Book 776 at Page 8 as Document No. 001434 which point is the TRUE POINT OF BEGINNING; thence along the South line of said Lot 3 North 90°00'00" West a distance of 283.71 feet to a point on the Easterly right-of-way line of Short Court thence along said line through a non-tangent curve whose radius point bears North 90°00'00" West, 45.00 feet distant and which has a central angle of 90°00'00" and an arc length of 70.69 feet and whose chord bears North 45°00'00" West a distance of 63.64 feet; thence leaving said right-of-way line and following the Westerly line of said Lot 3 North 00°00'00" East a distance of 241.94 feet to the Northwest corner of said Lot 3 which point is also the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of aforesaid Section 16; thence along the boundaries of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 the following courses:

South 89°45'35" West a distance of 327.45 feet to the Southeast corner thereof; thence North 00°13'15" West a distance of 331.65 feet to the Northwest corner thereof; thence North 89°48'31" East a distance of 655.54 feet to the Northeast corner thereof; thence South 00°10'36" East a distance of 332.13 feet to the Southeast corner thereof which point is also the Northeast corner of aforesaid Lot 3; thence along the Easterly line of said Lot 3 South 00°10'36" East a distance of 287.28 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1220-16-401-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL

**DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 7, 1995, BOOK 795, PAGE 714, AS FILE NO. 365704, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."**

**PARCEL 2:**

**A non-exclusive easement for road purposes, over and across the East 50 feet of the Southwest 1/4 of the Southwest 1/4, Section 16, Township 12 North, Range 20 East, M.D.B. & M. as shown in document recorded April 14, 1989, in Book 489, at Page 1633, as Document No. 200176.**

**Reference is made to that certain Record of Survey of a Lot Line Adjustment recorded May 5, 1989, in Book 589, Page 560, as Document No. 201368 and Amended March 12, 1992, in Book 392, Page 1740, Document No. 273065.**

