

15-



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219-03-001-052

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Eric and Linda Cooper

Address: 243 Plum Court

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Eric and Linda Cooper

do individually or severally certify and declare as follows:

Eric and Linda Cooper

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Lot 4-B, North 1/2 of Section 3, Township 12 North Range 19E

*See attached exhibit A
243 Plum Ct., Gardnerville, NV 89460*

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 26 day of July, 2016.

[Signature of Eric Cooper]

Signature

Eric Cooper

Print or type name here

[Signature of Linda Cooper]

Signature

Linda Cooper

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 7/26/16
(date)

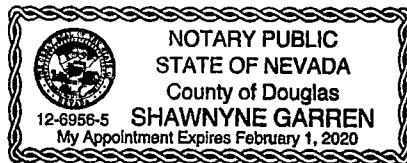
by Linda Ann Cooper
Person(s) appearing before notary

by Eric Stuard Cooper
Person(s) appearing before notary

[Signature of Shawnyne Garren]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

LEGAL DESCRIPTION

of
Adjusted Parcel 4-B

All that certain lot, piece, parcel or portion of land situate, lying and being within the northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

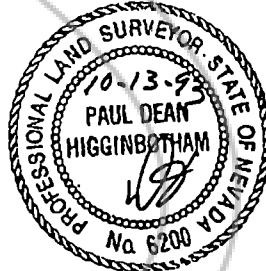
Parcel 4-B as shown on Parcel Map #1 for Coldwell Banker Itildo Inc. filed for record in Book 691 at page 1591 as Document number 252631, Official Records of Douglas County, Nevada.

Excepting therefrom all that portion of aforesaid Parcel 4-B described as follows:

Commencing at the northeast corner of said Parcel 4-B as shown on the aforesaid Parcel Map #1; thence along the north line of said Parcel 4-B South 89°42'18" West a distance of 150.47 feet to a point of cusp at the beginning of a curve for the Cul de Sac right of way which point is the TRUE POINT OF BEGINNING; thence southeasterly along said curve to the right which has a tangent bearing of N 89°42'18" East, a radius of 45.00 feet, a central angle of 50°55'47", an arc length of 40.00 feet and whose chord bears South 64°49'49" East a distance of 38.70 feet; thence leaving said curve North 50°38'04" East a distance of 26.40 feet to a point on the aforesaid north line of said Parcel 4-B; thence along said line South 89°42'18" West a distance of 55.43 feet to the TRUE POINT OF BEGINNING and containing 347 square feet more or less.

A Portion of A.P.N. 19-060-49

Reference is made to Record of Survey recorded May 31, 1994 in Book 594 Page 5109 as Document No. 338545



Prepared: October 13, 1993
By: HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410
(702) 782-7444

HIGG-N-SONS INC File 1512B Page 1

OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
WESTERN TITLE COMPANY, INC.
'95 JAN -6 AM 11:59

LINDA SLATER, RECORDER

BY kg #9⁹⁹

353879

BK 0195 PG 0797