DOUGLAS COUNTY, NV

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\$15.00

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07/27/2016 09:46 AM

FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

KAREN ELLISON, RECORDER

APN: 1420-08-311-006

NO. ..

CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117 866-931-0036

T.S. No.: 00918-NV

Space Above this Line for Recorder's Use

The undersigned hereby affirms that there is no Social Security number contained in this document.

NOTICE OF TRUSTEE'S SALE

Loan No.: *****7523

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/11/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 8/24/2016 at 1:00 PM AT THE ENTRANCE OF THE EAST FORK JUSTICE COURT, 1038 BUCKEYE ROAD, FKA 1625 8TH STREET, MINDEN, NV 89423, CLEAR RECON CORP. as duly appointed trustee under and pursuant to Deed of Trust Recorded 11/28/2005, as Instrument No. 0661666, in Book 1105, Page 11464, of Official Records in the office of the Recorder of Douglas County, Nevada executed by: ROBERT O. RICHARDS JR AND LESLIE B. RICHARDS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, NOT AS TENANTS IN COMMON

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 11, IN BLOCK L, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 1, 1994, IN BOOK 794, PAGE 1, AS DOCUMENT NO. 340968.

RUSHM CRC NOS 04172014

The street address and other common designation, if any, of the real property described above is purported to be: 1004 VISTA RIDGE COURT **CARSON CITY, NEVADA 89705**

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The real property described above is sold as-is, the beneficiary and the undersigned Trustee are unable to validate the condition, defects or disclosure issues of said property, and the purchaser of said property at said sale waives the disclosure requirements under NRS 113.130 by purchasing at said sale and signing a receipt in connection therewith. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale are: \$403,893.92

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FOR SALE INFORMATION: (844) 477-7869 Mon - Fri 9:00 am to 4:00 pm

Date:

JUL 22 2016

CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117

TAMMY LATED Authorized Signor FORECLOSURE MANAGER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California \ss County of San Diego

On	JU	L <u>Z</u>	2 201	before me,	S	ilver De Vera	Notary Public,	
	ally ap			Tammy	Laird		who proved to me on the b	asis of
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ackn <u>o</u>	wledge	d to n	ne that	he/she/they executed t	he same ir	his/her/heir author	zed capacity(is), and that by	
his/he	their s	ignat	ure(s) o	on the instrument the p	erson(s), (or the entity upon be	half of which the person() act	.ed,
execut	ed the	instru	ment.	I certify under PENAL	LTY OF P	ERJURY under the	aws of the State of California	that the
forego	ing par	agrap	h is tru	e and correct.		**********		
WITN	ESS m	y han	d and o	official seal.	(G 1)	NC NC	OFFICIAL SEAL SILVER DE VERA DIARY PUBLIC-CALIFORNIA 是 COMM. NO. 2110957 SAN DIEGO COUNTY	

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