

APN# 1420-07-411-005

**Recording Requested by/Mail to:**

Name: McCarthy & Holthus, LLP

Address: 1770 Fourth Ave

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SCRIVENER'S AFFIDAVIT

**Title of Document** (required)

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"It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)"



\_\_\_\_\_  
Signature

Priscilla Baker, Esq.

\_\_\_\_\_  
Printed Name

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APN 1420-07-411-005

**WHEN RECORDED MAIL TO:**

McCarthy Holthus, LLP  
9510 W. Sahara Ave., Ste 200  
Las Vegas, NV 89117

*M&H File No. NV-16-701281-CV*

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**SCRIVENER'S AFFIDAVIT**

I, Priscilla L. Baker an attorney of McCarthy and Holthus, LLP with offices located at 9510 West Sahara Avenue, Ste. 200, Las Vegas, NV 89117, under oath depose and say as follows:

1. That the Deed of Trust dated April 20, 2007, executed by Lisa L. Johnson, Trustor, to Country Wide Home Loans, Inc., Beneficiary, conveying that parcel of real estate located at 3429 Basalt Drive, Carson City, Nevada 89705 recorded on April 30, 2007, as document number 0700141, Official Records, Douglas County, Nevada.
2. There is a scrivener's error in the document more particularly described in item 1 hereinabove, which error is as follows:

**LOT 43, AS SHOWN ON THE OFFICIAL MAP OF RIDGEVIEW ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 27, 1972, AS DOCUMENT NO. 63503. WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY. MAKE OF MANUFACTURED HOUSING UNIT-FLEETWOOD MODEL OF MANUFACTURED HOUSING UNIT-SPRING HILL, VEHICLE IDENTIFICATION NO. CAFL2ABBB251702929, HUD LABEL NO. CAL 219415 & CAL 219416, BUILT 1981. APN: 1420-07-411-005.**

3. This Affidavit is being recorded for the purpose of correcting the legal description to:


**LOT 43, AS SHOWN ON THE OFFICIAL MAP OF RIDGEVIEW ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS**

COUNTY, NEVADA, ON DECEMBER 27, 1972, AS DOCUMENT NO. 63503. WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY. MAKE OF MANUFACTURED HOUSING UNIT-FLEETWOOD MODEL OF MANUFACTURED HOUSING UNIT-SPRING HILL, VEHICLE IDENTIFICATION NO. CAFL2ABBB251702929, HUD LABEL NO. CAL 219415 & CAL 219416, BUILT 1981.

TOGETHER WITH AN UNDIVIDED 1/83 INTEREST IN AND TO ALL THE COMMON AREA, SHOWN AS PARCEL "A" AS SET FORTH ON SAID SUBDIVISION. EXCEPTING THEREFROM ALL MINERALS AND MINERAL RIGHTS. APN: 1420-07-411-005.

I further hereby affirm that this document submitted for recording does not contain a Social Security number.

DATED this 3<sup>rd</sup> day of May, 2016.

  
\_\_\_\_\_  
AFFIANT Priscilla L. Baker  
\_\_\_\_\_  
Associate Attorney  
TITLE

STATE OF NEVADA            )  
  )  
COUNTY OF CLARK        )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Priscilla L. Baker, as Attorney of McCarthy & Holthus, LLC, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she is such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal, this the 3<sup>rd</sup> day of May, 2016

  
\_\_\_\_\_  
Notary Public

