

APN: 1220-21-610-006

Please mail any tax notice
and

RETURN ORIGINAL TO:
AILEEN R. JOHNSON
3732 Woodside Dr.
Carson City, NV 89706



KAREN ELLISON, RECORDER

E03

CO-ADMINISTRATORS' DEED

THIS INDENTURE, made June 20, 2016 by and between JODIE R. ALLEN and NANCY R. JOHNSON, Grantors as CoAdministrators of the Estate of DENINSON J. JOHNSON, and AILEEN R. JOHNSON, Grantee.

WITNESSETH:

THAT THE GRANTORS, pursuant to the terms of the Decree for Distribution and Discharge from Probate Case # 15 PB 0116 In the Estate of Deninson Joel Johnson, entered in the Ninth Judicial District Court for the State of Nevada on June 13, 2016;

DO BY THESE PRESENTS convey to the Grantee and to her heirs, successors and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, also known as 1319 Yellow Jacket Lane, and more particularly described as follows:

Lot 357, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6. filed for record in the Office of County Recorder of Douglas County, Nevada, On May 29, 1973, in Book 573, Page 1026, as Document No. 66512, Official Records of Douglas County, State of Nevada, APN 1220-21-610-006

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, unto the said Grantee and to her heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

Jodie R. Allen
JODIE R. ALLEN

Nancy R. Johnson
NANCY R. JOHNSON

ACKNOWLEDGEMENTS

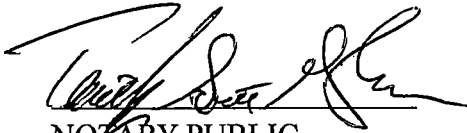
STATE OF NEVADA)

: ss.

CARSON CITY)

On July 18, 2016, personally appeared before me, a Notary Public in and for said County and State, NANCY JOHNSON and proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that she executed the instrument in her capacity as the CoAdministrator of the Estate of Deninson Joel Johnson.

WITNESS my hand and official seal.


NOTARY PUBLIC



STATE OF CALIFORNIA)

: ss.

County of BUTTE)

On June 20, 2016, personally appeared before me, a Notary Public in and for said County and State, JODIE ALLEN and proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that she executed the instrument in her capacity as the CoAdministrator of the Estate of Deninson Joel Johnson.


WITNESS my hand and official seal.

SEE ATTACHED
NOTARY PUBLIC

AFFIRMATION

Pursuant to NRS 239B.030, the undersigned does hereby affirm that the foregoing deed DOES NOT contain the confidential personal information of any person.

Dated June 14, 2016


PETER J. SMITH, Esq.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

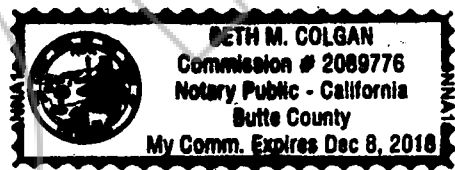
State of California
County of Butte

On JUNE 20, 2016 before me, Beth M. Colgan, Notary Public, personally appeared
JODIE R. ALLEN who

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Beth M. Colgan

This certificate is attached to: CO-ADMINISTRATORS' DEED

Date of document: 06/20/2016

Number of pages: 2

Also signed by: NANCY R. JOHNSON

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-21-1010-0010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Transfer estate from Father to Daughter.

5. Partial Interest: Percentage being transferred: per court order. %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Aileen Johnson Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Deninson Johnson
 Address: 1319 Yellow Jacket Ln
 City: Gardnerville
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Aileen Johnson
 Address: 3732 Woodside Dr.
 City: Carson City
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)