DOUGLAS COUNTY, NV

2016-885050 RPTT:\$2184.00 Rec:\$16.00

\$2,200.00 Pgs=3 07/27/2016 03:48 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-29-812-037 RPTT: \$2,184.00

Recording Requested By: Western Title Company

Escrow No.: 080862-MDD When Recorded Mail To: Charles A. Moore and JoAnn C.

Moore

1161 North Fork Trail Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

John J. Schindler and Koren Schindler, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles A. Moore and JoAnn C. Moore, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 in Block C, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to Stock Petroleum Co., Inc., in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/28/2016

Grant, Bargain and Sale Deed - Page 2 Koren Schindler STATE OF _{ss} By John J. Schindler and Roren Schindler. Notary Public TRAC! ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 09-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-29-812-037			\ \	
2.	Type of Property:		FOR RECORDERS OP	PIONAL HOROMEN	
	a) Vacant Land	b) Single Fam. Res.	DOCUMENT/INSTRUMENT		
	c) Condo/Twnhse	d) □ 2-4 Plex	100000		
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF RECORDING	E	
	g) Agricultural	h) ☐ Mobile Home	DATE OF RECORDING: NOTES:		
	i) ☐ Other	") [] Woone Home	NOTES.		
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$560,000.00 (\$560,000.00		
	•	\	\$.2,184.00		
If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:				
Э.	5. Partial Interest: Percentage being transferred: 100 %				
	The understand declared and asknowledges and to the Control of the				
•	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
	result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pur	suant to NRS 375.036, the B	uyer and Seller shall be	jointly and severally liable	for any additional amount	
DWC	u	\sim	$//$ \wedge	/	
	nature ($\gamma \gamma - \gamma \gamma$	Capacity <u>UMALHO</u>		
Sign	iature	<u> </u>	Capacity (1((1)		
SELLED TER ANTORNINGORMATION					
	SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)				
Prin	•	d Koren Schindler 1	(REQUIRED)		
Nam		a troich Schildick 1	rint Name: Charles A. Mo	ore and Johnn C. Moore	
	ress: 51019 Coun	my Hills En	ddress: Wol Now	a fock Trail	
City:			City: M. Mon	1000 nacy	
State	e: VA Z		tate:	Zip: 70403	
				-n 0740.	
COMPANY/PERSON REQUESTING RECORDING					
(required if not the seller or buyer)					
Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Kietzke Office Esc. #: 080862-MDD					
zuui	5390 Kietzke Ln Suite	101			
City/State/Zip: Reno, NV 89511					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					
THE COURT DE RECORDED/MICROPLEMED)					