DOUGLAS COUNTY, NV

2016-885073

RPTT:\$1015.95 Rec:\$16.00 \$1,031.95 Pgs=3

07/28/2016 11:44 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-210-122

RPTT: \$1,015.95

Recording Requested By: Western Title Company

Escrow No.: 081012-TEA
When Recorded Mail To:
Mary K. Jackson
Alan D. Jackson
PO Box 513
Shingle Springs, CA
95682

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adam

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alynn Investments, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mary K. Jackson and Alan D. Jackson wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 in Block E, as said lot and block are shown on that certain map entitled AMENDED MAP OF RANCHOS ESTATES, filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/01/2016

Grant, Bargain and Sale Deed - Page 3

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Alynn Investments, LLC, a Nevada limited liability company	\
P.//	\ \
Benjamin Nickerson, Manager	\ \
2 stylene i terreta de la constanta de la cons	\ \
Amy Rademanher, Manager	7
STATE OF Michigan }ss	
COUNTY OF This instrument was acknowledged before me on	
This institution was acknowledged before the on	
July 20, 2010	
By, Benjamin Nickerson and Amy Rademacher Betty J Krueger	~*
Notary Public of Michigan Newaygo County Expires 08/18/2019 Acting in the County of Alacay	\
Benjamin Nickerson Signed before me,	
this 25th day of July 2016.	
GREGORY A. SIEGI NOTARY PUBLIC, STA	TE OF MI
MY GOUNTY OF OTTO MY GOUNTSSION EXPIRES ACTING IN COUNTY OF OH	C 48 Ship

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-210-122					\
2.	Type of Property:		FOR REC	ORDERS OI	TIONAL	USE ONLY
	a) Vacant Land	b) Single Fam. Res.		T/INSTRUMEN	1	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок 🤇	,	GE	
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other	, _ -				
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$260,500 (.00.		
prop	erty)					
	Transfer Tax Value:		\$260,500	.00		
	Real Property Transfer Ta	x Due:	1,015.95	_//_		
*	ICD					
4.	If Exemption Claimed: a. Transfer Tax Exem	ption per NRS 375.090,	Section			
	b. Explain Reason for	- Tiller	Section			
	Partial Interest: Percentage to The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of resuant to NRS 375.030, the Interest in the support of 10% of o	d acknowledges, under possible to the provided is correct to the if called upon to substance of any claimed exemple the tax due plus interest	ne best of thei ntiate the infor- ption, or other at 1% per mo	r information rmation provie determination onth.	and belief, ded herein. n of additio	and can be Furthermore, the nal tax due, may
owe	# 1 11 1 1 1 1 1	(2001)	_/	Ω	10. I	
-	nature (((()	pour	_Capacity	$-\mathcal{A}^{\mathcal{C}}$	Khi	
Sig	nature		_Capacity		/	·
Pri	SELLER (GRANTOR) INF (REQUIRED) Alvan Investments.	ORMATION LLC, a Nevada limited	(REQUIR			TION land D. Jackson
Nar		7-7-7		,		
76.	dress: 1637 N Wolf Ave.	/ /	Address:	PO Box 513	}	
City	y: Baldwin		City:	Shingle Spr	ings	
Sta	te: MI 2	Zip: 49304	State:	CA	Zip: _	95682
Prin	MPANY/PERSON REQUES (required if not the seller or buyent Name: eTRCo, LLC, On behilders: Douglas Office 1362 Highway 395, 5	er) alf of Western Title Comp	o <u>any</u> E	Esc. #: <u>081012</u>	-TEA	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)