## DECLARATION OF HOMESTEAD

DOUGLAS COUNTY, NV

2016-885145

Rec:\$14.00

Total:\$14.00

07/28/2016 03:10 PM

MARSHALL & MANDY HENNINGSEN

Pgs=1

| Assessor's Parcel Number (APN): $420 - 29 - 810 - 027$ or  |  |
|--|--|
| Assessor's Manufactured Home ID Number:  | 00040025201608851450010012   |
| Recording Requested by and Mail to:  Name: Mandy & Marshall Henningsen  Address: 1/62 Casa Blanca C4  City/State/Zip: Minden NV 89423  | KAREN ELLISON, RECORDER  |
| Check One:  Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ Head of Family ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benef  | it of both)  |
| Check One:  Regular Home Dwelling/Manufactured Home  |  |
| Name on Title of Property:  Warshall & Wandy Henningsen do individually or severally certify and declare as follows:   | <del>                                     </del>                                     |
| is/are now residing on the land, premises (or manufactured home) located in the city/town o Minden, County of Dougles, State of Ne more particularly described as follows: (set forth legal description and commonly known str or manufactured home description)  1162 C95a Blanca C+Lot 8 in  | vada, and<br>eet address   |
| or manufactured home description)  1162 C95a Blanca C+Lot 8 in  Estates unit #1 filed for record in Dowles Co, in  I/We claim the land and premises hereinabove described, together with the dwelling house to its appurtenances, or the described manufactured home as a Homestead.   | hereon, and Page \$25 as Doc#  |
| In witness, Whereof, I/we have hereunto set my hand/our hands this 28 day of 3 hay   | lnangsen<br>tenangsen  |
| Print or type name here  STATE OF NEVADA, COUNTY OF COUNTY OF This instrument was acknowledged to the country of the country o |  |
| before me on 7/28/2016  By Mashal Herningsen  Notary Seal  | SHANNON RUSSELL  |
| Person(s) appearing before notary  Rerson(s) appearing before notary  Rerson(s) appearing before notary  Rerson(s) appearing before notary   | NOTARY PUBLIC STATE OF NEVADA Commission Expires: 10-01-16 Certificate No: 12-9537-5 |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURI<br>NOTE: Do not write in 1-inch margin. Rev. Feb 2010  | POSE.  |
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