DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 **ROY E NISJA** 2016-885148

07/28/2016 03:38 PM

Pgs=3

WHEN RECORDED MAIL TO: Roy E Nisja 383 Quiet Wood Drive San Rafael, Ca 94903

MAIL TAX STATEMENTS TO: Roy E Nisja

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-816-010

R.P.T.T. 0

KAREN ELLISON, RECORDER

E07

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Roy E. Nisja, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Roy E Nisja, Sole Trustee of the Nisja Family Revocable Trust dated 9-16-94

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on, __7128

Røy E. Nisja

NOTARY PUBLIC

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, Block A, as set forth on Final Subdivision Map No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the Office of the County Recorder of Douglas County, Nevada and recorded on December 27, 2002 in Book 1202, at Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303 at Page 13037 as Document No. 0571430.



STATE OF NEVADA-DECLARATION OF VALUE	JE FORM
1. Assessor Parcel Number(s) a) 1320-33-816-010	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ✓ Single Fam. R	les. Book Page Page
c) \square Condo/Twnhse d) \square 2-4 Plex	Notes: Trust Cut OK-KLE
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home	Notes. Trug (a) O/1-/LCE
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	
3. Total Value/Sales Price of Property: 0	
Deed in Lieu of Foreclosure Only (value of prop	The state of the s
Transfer Tax Value	\$
Real Property Transfer Tax Due:	2
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.0	100 Section 7
b. Explain Reason for Exemption: <u>Transf</u>	
b. Explain Reason for Exemption	er to Trust
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Signature Signature	Capacity Tourse
S.S. Maria	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Roy Nisja	Print Name: Roy E Nisja
Address: 383 Quiet Wood Drive	Address: 383 Quiet Wood Drive
San Rafael, CA 94903	San Rafael, CA 94903
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Address:	Escrow #.:
City, State, Zip:	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED