

NF

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Douglas County  
District Attorney  
Child Support Enforcement

Address: Post Office Box 1240  
City/State/Zip: Minden, Nevada 89423

DA Case #688553000B

Real Property Transfer Tax: \_\_\_\_\_



00040042201608851600030034

KAREN ELLISON, RECORDER

FULL RELEASE OF JUDGMENT LIEN  
(Title of Document)

**RECEIVED**

**JUL 26 2016**

**Douglas County  
District Court Clerk**

**FILED**

**2016 JUL 26 AM 10:42**

**BOBBIE R. WILLIAMS  
CLERK**

**M. BIAGGINI DEPUTY**

1 Case No. 01-UR-0024

2 Dept. II

3 This document does not  
4 contain personal information.

5  
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8  
9 **NICOLE GARSIDE,**

10 **Plaintiff,**

11 **vs.**

12 **RUSSELL GARSIDE,**

13 **Defendant.**

**FULL RELEASE OF  
JUDGMENT LIEN  
(CHILD SUPPORT)**

14  
15 **TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN:**

16 **Nicole Garside, by and through Kimberlie T. Johnson, Deputy District Attorney for**  
17 **Douglas County, Nevada as Judgment Creditor against Russell Garside, Judgment**  
18 **Debtor, as more fully described in that certain judgment filed September 4, 2001, in the**  
19 **Ninth Judicial District Court of the State of Nevada in and for the County of Douglas,**  
20 **Case No. 688553000B, which judgment was recorded in the official records of Douglas**  
21 **County Nevada on September 6, 2001, as Document No. 0522219, Book 0901, Page**  
22 **0920 - 0925, does hereby release and discharge any lien created by the recording of**  
23 **that judgment in the records of Douglas County, Nevada.**

24 **///**

25 **///**

26 **///**


27 **///**

28 **///**

Office of the District Attorney  
Child Support Enforcement Division  
Post Office Box 1240  
Minden, Nevada 89423  
(775) 782-9881 Fax (775) 782-9880

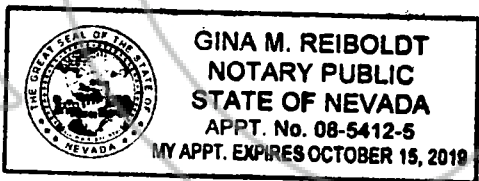
1 IN WITNESS WHEREOF, JUDGMENT Creditor has executed this release this  
2 20 day of July, 2016.

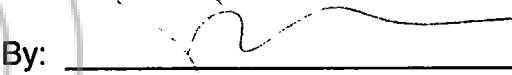
3 MARK B. JACKSON  
4 DISTRICT ATTORNEY

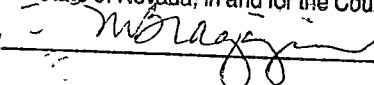
5 By:   
6 Kimberlie T. Johnson  
7 Deputy District Attorney  
8 Post Office Box 1240  
9 Minden, NV 89423  
10 (775) 782-9881

10 State of Nevada )  
11 ) ss.  
12 County of Douglas )

13 On this 20<sup>th</sup> day of July, 2016, personally appeared before me, a notary public  
14 in and for Douglas County, Kimberlie T. Johnson, known to me to be the person whose  
15 name is subscribed to the within instrument and acknowledged to me that she  
16 subscribed her own name freely and voluntarily and for the uses and purposes therein  
17 mentioned.



23 By:   
24 Notary Public, in and for said  
25 County and State.

26 **CERTIFIED COPY**  
27 The document to which this certificate is attached is a  
28 full, true and correct copy of the original in file and of  
record in my office.  
DATE July 26, 2016  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By:  Deputy

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