DOUGLAS COUNTY, NV

2016-885183 RPTT:\$1468.35 Rec:\$15.00

\$1,483.35 Pgs=2 07/29/2016 11:55 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1320-29-610-016

Escrow No.

143-2501263-SC

R.P.T.T.

\$1,468.35

WHEN RECORDED RETURN TO:

Michael A. Akin and Mary Woods Akin 1706 Monticello Court Minden, NV 89423

MAIL TAX STATEMENTS TO: 1706 Monticello Court Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Michael A. Akin and Mary Woods Akin, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 16 IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS **DOCUMENT NO. 653145 OF OFFICIAL RECORDS.** 

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/25/2016

Fonte, LLC, a Nevada limited liability company

Name: Randall S. Harris Title: Managing Member

STATE OF **NEVADA** : SS. )

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on Rayda U. S. Harris by

(My commission expires:

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-86456-5 - Expires May 12, 2019

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/25/2016 under Escrow No. 143-2501263

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	. ( )
a)_	1320-29-610-016	\ \
b)_		\ \
c)_ d)		\ \
-		~ \ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)	☐ Vacant Land b) ☐ Single Fam. Res	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$376,356.00
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)
	c) Transfer Tax Value:	\$376,356.00
	d) Real Property Transfer Tax Due	\$1,468.35
4.	If Exemption Claimed:	\ <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
0.	The undersigned declares and acknowledges,	under penalty of periury, pursuant to NRS
	.060 and NRS 375.110, that the information	provided is correct to the best of their
	rmation and belief, and can be supported by do	
	information provided herein. Furthermore, the med exemption, or other determination of addit	
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any add	( 20 65 -
Sigi	nature: // ("Ueella")	Capacity: Zoff
Sigi	nature: _/	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Michael A. Akin and Mary
Prin	nt Name: Fonte, LLC	Print Name: Woods Akin
	1650 Highway \$ 203	Address: 1706 Monticello Court
City	" Minden	City: Minden
Sta	06000	State: NV Zip: 89423
No.	MPANY/PERSON REQUESTING RECORDING	
- 1	First American Title Insurance	
	t Name: Company	File Number: 143-2501263 SC/SC
	Iress 1663 US Highway 395, Suite 101	State: NV 7in: 80/123
City	/: Minden	State: NV Zip: 89423