DOUGLAS COUNTY, NV RPTT:\$1053.00 Rec:\$17.00

2016-885191

\$1,070.00 Pgs=4

07/29/2016 12:33 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-29-119-024

**RPTT:** \$1,053.00

Recording Requested By: Western Title Company

Escrow No.: 079404-WLD When Recorded Mail To: Roxwell R. Hafdahl and Judith L. Hafdahl 1051 Pinion Pine Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marianne Matthews, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Roxwell Hafdahl and Judith Hafdahl, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/13/2016

| Grant, Bargain and Sale Deed – Page 2   | (     |
|---|-------|
| Marianne Matthews   |       |
| STATE OF Mwado  COUNTY OF Doulos  This instrument was acknowledged before me on  Uly 15 2010                                |       |
| By Marianne Matthews.  Notary Public  |       |
| WENDY DUNBAR  Notary Public - State of Nevac  Appointment Recorded in Douglas Cour  No: 02-79085-5 - Expires December 16, 2 | ia II |
|   |       |

#### **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Unit 388 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

#### PARCEL 2:

A non-exclusive easement for use, enjoyment,ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

Assessor's Parcel Number(s): 1320-29-119-024

## STATE OF NEVADA DECLARATION OF VALUE

| 1.          | Assessors Parcel Number(s)<br>a) 1320-29-119-024  |   |   |  | \  | \   |  |  |
|-------------|---|---|---|--|--|---|--|--|
| 2.          | Type of Property:   |   | FOR REC   | ORDERS (   | PTIONAL  | USE ONLY  |  |  |
|             | a)  Vacant Land   | b) ⊠ Single Fam. Res.   |   | T/INSTRUMI   |  |   |  |  |
|             | c) Condo/Twnhse   | d) □ 2-4 Plex   |   |  |  |   |  |  |
|             | e) ☐ Apt. Bldg  | f) Comm'l/Ind'l   |   | ECORDING:  |  |   |  |  |
|             | g)  Agricultural  | h) ☐ Mobile Home  | F   | -  | 1000   |   |  |  |
|             | i) Other  | / <del></del>   |   | 1  |  |   |  |  |
| 3.          | Total Value/Sales Price of P<br>Deed in Lieu of Foreclosure<br>Transfer Tax Value:  |   | \$269,900<br>(<br>\$269,900                                       |  |  |   |  |  |
|             | Real Property Transfer Tax  | Due   | \$1,053.00  |  |  | и   |  |  |
| 4.          | If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:   |   |   |  |  |   |  |  |
| 5.          | Partial Interest: Percentage by The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of | d acknowledges, under pont of a provided is correct to the if called upon to substantice of any claimed exemptate tax due plus interest a | e best of the<br>tiate the info<br>tion, or other<br>at 1% per mo | ir information<br>rmation pro-<br>r determinationth. | on and belief<br>vided herein<br>ion of additi | f, and can be a. Furthermore, the onal tax due, may |  |  |
| Pup         | suant to NRS 375.030, the B   | Buyer and Seller shall be   | jointly and   | severally li   | able for any                                   | y additional amount                                 |  |  |
| owe         | d. \  |   | / /   |  |  |   |  |  |
|             | nature  |   | Capacity <u>{</u><br>Capacity _                                   | Scrau  | Hagen  | 3   |  |  |
| Sign        | ature   | X   | Capacity  |  | <u> </u>                                       |   |  |  |
| Prin<br>Nan | %.  | N   | •   | GRANTEE)<br>ED)<br>Roxwell<br>Hafdahl                |  |   |  |  |
|             | ress: 2449 Mormon Way   | <del>///</del>  | Address:  |  | on Pine Dr.                                    |   |  |  |
| City        |   |   | City:   | Minden   |  | ***************************************             |  |  |
| Stat        |   |   | State:  | NV   | Zip:   | 89423   |  |  |
|             |   | 7   |   |  |  |   |  |  |

Address: Douglas Office

(required if not the seller or buyer)

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING

Print Name: eTRCo, LLC. On behalf of Western Title Company

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Esc. #: 079404-WLD