

APN: 1320-05-001-004

RECORDING REQUESTED BY:

Dennis Gunderson  
2572 Heybourne Rd.  
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

AFTER RECORDATION, RETURN BY MAIL TO:

& Mail Tax Statements to:

Dennis Gunderson  
~~2572 Heybourne Rd.~~  
Minden, NV 89423

*2222 Park Place Bld. 3-E*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUIT CLAIM DEED**

**THIS QUITCLAIM DEED**, executed this 29 day of July, 2016, by first party, Grantor, DENNIS GUNDERSON, a married man as his sole and separate property, whose post office address is 2572 Heybourne Road, Minden, NV 89423, to second party, Grantee, DENNIS GUNDERSON, Successor Trustee of the A J Gunderson Revocable Trust, dated April 17, 2002 whose post office address is 2572 Heybourne Road, Minden, NV 89423.

**WITNESSETH**, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

All that property located in Section 5, Township 13 North, Range 20 East, M.D.B.&M. Douglas County, Nevada described as follows:

Parcel 2, as shown on Parcel Map for Alton J. and Maurice Gunderson, recorded April 1986, in Book 486, Page 2257, as Document No. 133888, Official Records, Douglas County, State of Nevada.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

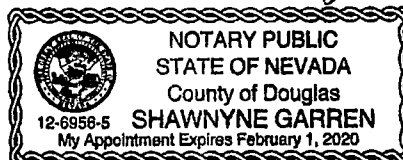
**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.

*Dennis Gunderson*  
Dennis Gunderson

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 29 day of July, 2016, by Dennis Gunderson.

*Shawnyne Garren*  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1320-05-001-004  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Set - Trust OK.</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Dennis Gunderson  
Address: 2572 Heybourne Rd  
City: Minden  
State: NV Zip: 89423

Print Name: Dennis Gunderson, Trustee  
Address: 2572 Heybourne Rd  
City: Minden  
State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_