**DOUGLAS COUNTY, NV** RPTT:\$1287.00 Rec:\$16.00

2016-885228

\$1,303.00 Pgs=3

ETRCO, LLC

07/29/2016 02:26 PM

**APN#:** 1319-19-710-039

**RPTT:** \$1,287.00

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 080181-WLD When Recorded Mail To:

Megan Herrick P.O. BOX 3883 Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward Ferranto and Gillian Ferranto, Co-Trustees of the Ferranto Family Trust U/D/T dated December 24, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Megan R. Herrick, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B of that certain Parcel Map for Robert M. Hoffman, recorded on December 26, 1978, in Book 1278, Page 1350 as Document No. 28467, Official Records of Douglas County, Nevada, being a Parcel Map of Lot 534, as shown on the Second Amended Map of Summit Village, filed in the Office of the County Recorder of Douglas County, Nevada on January 13, 1969, as Document No. 43419.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2016

Grant, Bargain and Sale Deed – Page 2
By: Gillian Ferranto, Trustee  By: Gillian Ferranto, Trustee
STATE OF Nevada
COUNTY OF Douglas This instrument was acknowledged before me on  July 12, 2016
By Edward Ferranto and Gillian Ferranto.  SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA No. 06-98319-5 My Appl. Exp. Apr. 28, 2017
Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-19-710-039	)			\	
2.	Type of Property:		EOD DEC	CODDEDG	DETON A	\
٠.	a) □ Vacant Land	to marking to the company				L USE ONLY
	•	b) Single Fam. Res.	ì	T/INSTRUME		
	c)  Condo/Twnhse	d) □ 2-4 Plex	BOOK		AGE	
		f) Comm'l/Ind'l	1	RECORDING:_		
		h) 🗆 Mobile Home	NOTES:			
	i) 🗆 Other	-				
3.	Total Value/Sales Price of	f Dronaetsu	\$220,000	2-00		
٥.	Deed in Lieu of Foreclosu	re Only (volue of	\$330,000	0.00		
prop	erty)	ic Only (value of		1	\	
F	Transfer Tax Value:		\$330,000	0.00		
	Real Property Transfer Ta	v Due.	\$1,287.0		<del> </del>	
	report, remoier ru	A Buc.	Ψ1,407.0			
4.	If Exemption Claimed:		/ /			
		ption per NRS 375.090, S	ection	Y /		
	b. Explain Reason for	Exemption:				
	/		/	. 1		
5.	Partial Interest: Percentage b	eing transferred: 100 %				
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	if called upon to substant ce of any claimed exempt the tax due plus interest a	e best of the late the info ion, or other at 1% per mo	ir information rmation prov r determination onth.	n and belief ided herein on of additi	f, and can be The Furthermore, the conal tax due, may
Pur	suant to NRS 375.030, the B	luyer and Seller shall be	jointly and	severally lia	ble for any	additional amount
OWE	u. (<). 1	No. of the contract of the con	JF JF			
	nature 11		Capacity	Escr	<u>010</u>	
əigi	nature		Capacity			
	SELLER (GRANTOR) INFO	ADM ATION	DINED (	OD ASIMPEN I	37D0D3.444	****
	(REQUIRED)	DICIMIZATION	(REQUIR	GRANTEE) I	INFURIVIA	HUN
Prin	,	ist U/D/T dated P	rint Name:		riok	
Nan		ioi Orior I dired 1	imt itame:	wiegan nei	IICK	
Add	ress: 1263 Marj Lane	/ / A	ddress:	P.O. BOX	3883	
City			City:	Stateline	3003	
Stat	e: NV Z		tate:	NV	Zip:	89449
						07113
CON	MPANY/PERSON REQUEST	TING RECORDING				
· .	(required if not the seller or buyer					
	Name: eTRCo, LLC. On beha	<u>lf of Western Title Compar</u>	<u>ny</u> E	Esc. #: <u>080181</u>	-WLD	
Addı	0					
C:4-	1362 Highway 395, St					
CITY		30 4 1 0				
,	State/Zip: Gardnerville, NV 8	39410 IC RECORD THIS FORM M	(			