**DOUGLAS COUNTY, NV** 

COUNTY, N

2016-885253

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FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

(Additional recording fee applies)

APN# 1220-21-810-160 Recording Requested by: Name: First American Title Insurance Company 1663 US Highway 395, Suite 101 Address: Minden, NV 89423 City/State/Zip: 143-2506085 Order Number: JUDGMENT OF DISMISSAL (for Recorder's use only) (Title of Document) **Recorder Affirmation Statement** Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (State specific law) ESCROW Offices This page added to provide additional information required by NRS 111.312 Sections 1-2

and NRS 239B.030 Section 4.

	NO
1	Case No. 14816
2	Dept. I *93 APR -7 A8:05
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	By Colly AND A COLLEGE OF THE COLLEG
5	DISTRIC! NOT
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	ELIZABETH LOUISE MCCASKILL, AKA: ELIZABETH LOUISE BACON,
9	
10	Plaintiff,
11	vs.  JUDGMENT OF DISMISSAI
12	STEVEN M. MCCASKILL,
	Defendant.
13	
14	BASED UPON the Motion for Dismissal on file herein and
15	good cause appearing,
16	
17	IT IS HEREBY ORDERED that the above-entitled action be
18	dismissed without prejudice. This dismissal does not nullify
19	any orders previously entered in this case.
20	
21	DATED: 4/6, 1993.
22	
- [	
23	
24	DISTRICT JUDGE
25	The document to which this certificate is attached is a
26	full, true and correct copy of the original in file and of record in my office,
27	DATE (July 22, 2016
28	BOBBIE R. WILLIAMS Clerk of Court of Douglas,
1	$\frac{1}{2}$