

16-

APN# : 1022-10-002-055  
RPTT: \$0.00



Recording Requested By:

KAREN ELLISON, RECORDER

E05

When Recorded Mail To:  
Marciano T. Leon  
9 Century Circle  
Carson City NV 89706

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Marciano Leon  
Marciano Leon Owner

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marciano T. Leon, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marciano T. Leon, an unmarried man and Mario Leon, a married man as his sole and separate property and Hilda Leon, a married woman as her sole and separate property, all as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the ,  
County of Douglas State of Nevada bounded and described as follows:

Lot 1 as shown on the map of Topaz Ranch Estate Unit No. 2, filed for record in the office of  
the County Recorder of Douglas County, Nevada on February 20, 1967, Document No.  
35464.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

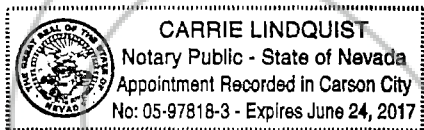
Dated: 07/27/2016

Marciano Leon  
Marciano T. Leon

STATE OF Nevada } ss  
COUNTY OF Carson City  
This instrument was acknowledged before me on  
July 27, 2014

By Marciano T. Leon

Carrie Lindquist  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1022-10-002-055

2. Type of Property:  
 a)  Vacant Land  
 c)  Condo/Twnhse  
 e)  Apt. Bldg  
 g)  Agricultural  
 i)  Other \_\_\_\_\_  
 b)  Single Fam. Res.  
 d)  2-4 Plex  
 f)  Comm'l/Ind'l  
 h)  Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: adding children to title without consideration

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marciano T. Leon Capacity Grantor  
 Signature Mario Leon Capacity Grantee

SELLER (GRANTOR) INFORMATION  
 (REQUIRED)

Print Name: Marciano T. Leon  
 Address: 9 Century Circle  
 City: Carson City  
 State: NV Zip: 89706

BUYER (GRANTEE) INFORMATION  
 (REQUIRED)

Print Name: Marciano T. Leon, Mario Leon and Hilda Leon  
 Address: 9 Century Circle  
 City: Carson City  
 State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)