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APN# : 1022-10-002-055

RPTT: \$-0-

Recording Requested By:

\_\_\_\_\_

When Recorded Mail To:

Mario Leon

3407 E. Pikes Peak Ave.

Colorado Springs CO

80909

Mail Tax Statements to: (deeds only)

Same as Above

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

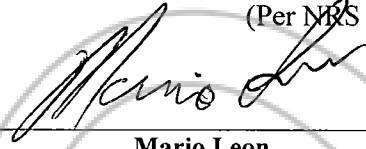
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Mario Leon

Owner

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Dianna Marie Sanchez, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mario Leon, a married man as his sole and separate property all that real property situated in the , County of Douglas, State of Nevada described as follows:

Lot 1 as shown on the Map of Topaz Ranch Estate Unit No. 2 filed for record in the office of teh County Recorder of Douglas COunty, Nevada on February 20, 1967, Document No. 35464.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/27/2016

Dianna Marie Sanchez  
Dianna Marie Sanchez

STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on

July 27, 2016

by Dianna Marie Sanchez

} ss

Carrie Lindquist

Notary Public

 CARRIE LINDQUIST  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 05-97818-3 - Expires June 24, 2017

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1022-10-002-055

2. Type of Property:  
a)  Vacant Land  
c)  Condo/Twnhse  
e)  Apt. Bldg  
g)  Agricultural  
i)  Other \_\_\_\_\_  
b)  Single Fam. Res.  
d)  2-4 Plex  
f)  Comm'l/Ind'l  
h)  Mobile Home

**FOR RECORDERS OPTIONAL USE ONLY**  
DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$0.00  
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section 5  
b. Explain Reason for Exemption: deeding to spouse without consideration

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dianna Marie Sanchez Capacity Grantor  
Signature Mario Leon Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)  
Print Name: Dianna Marie Sanchez  
Address: 3407 E. Pikes Peak Ave.  
City: Colorado Springs  
State: CO Zip: 80909

BUYER (GRANTEE) INFORMATION (REQUIRED)  
Print Name: Mario Leon  
Address: 3407 E. Pikes Peak Ave.  
City: Colorado Springs  
State: CO Zip: 80909

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)