

A.P.N.: 1320-36-002-037

R.P.T.T.: ~~\$1860.00~~ 1860.³⁰
(AS)



KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
David and Joan Taylor
P.O. BOX 2124
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ann M. Schleich, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Ann M. Schleich, an unmarried woman, as to an undivided 1/3 interest and David A. Taylor and Joan D. Taylor, husband and wife as joint tenants as to an undivided 2/3 interest as tenants in common

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, BLOCK B, AS SHOWN ON THAT CERTAIN MAP ENTITLED WILDFLOWER RIDGE UNIT 1, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 4, 1991, IN BOOK 691, PAGE 338, AS DOCUMENT NO. 252076.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/05/2016

Ann M. Schleich
Ann M. Schleich

STATE OF **NEVADA**)
) : ss.
County of DOUGLAS)

This instrument was acknowledged before me on 6/14/2016 by
Ann M. Schleich

Suzanne Cheechar
Notary Public
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 05, 2016** under Escrow No. .

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1320-36-002-037
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 715,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ 476,619.00
- Real Property Transfer Tax Due: \$ 1,860.30

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 66.66 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ann M. Schleich Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ann Schleich
 Address: 1874 Milkweed Court
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Same
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____