

DOUGLAS COUNTY, NV

RPTT:\$68.25 Rec:\$16.00 Total:\$84.25

2016-885346 08/01/2016 01:11 PM

GUNTER HAYES & ASSOCIATES

Pgs=4



KAREN ELLISON, RECORDER

Contract No.: 000571401843 Number of Points Purchased: 105,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Charles Reddick and Cheryl Reddick, Joint Tenants With the Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove. Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 105,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

	Being part of or the	same property convey	ed to the Granton	r(s) by Deed from	
	-cantee	record	ded in the officia	d land records for the aforementioned prope	rty
on	10/2/2014	, as Instrument No.	850249	and being further identified in Grantee's	
reco	rds as the property purch				

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 24th day of May, 2016.
Thursday of the second of the
Grantor: CHARLES REDDICK
ACKNOWLEDGEMENT
STATE OF Haurice)
STATE OF Hauxii) COUNTY OF Hauxii) SS.
On this the day of MAY 2 4 201520 before me, the undersigned, a Notary
Public, within and for the County of Hawai's, State of Howai's
commissioned qualified, and acting to me appeared in person CHARLES REDDICK, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this daylof, 20
101A 7. 4 E010
Signature: On TARK
Print Name: Device Rect2011
Notary Public 7 7 19
My Commission Expires: 7-26-17
PUBLICATION
My Commission Expires: 7-20-19 PUBLICATE OF HARMEN

Contract: 000571401843 DB

Grantor: CHERYL REDDICK

1	ACKNOWLEDGEMENT					
STATE OF Hauri) COUNTY OF Hauri)) ss.					
country of Hawaii)) 55.					
On this the day of Public, within and for the County of	MAY 2 4 2026	before me, the undersigned, a Notary				
commissioned qualified, and acting to me	e appeared in person CHI	ERYL REDDICK, to me personally we				
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned						
and set forth, and I do hereby so certify.))				
		and and official seal as such Notary				
Public at the County and State aforesaid	on this day o	of MAY 2 4 2016, 20				
		100 80 80 80 80 80 80 80 80 80 80 80 80 8				
Signature:		TARY				
Print Name: Dechie Rect 26	ed 📜	70				
Notary Public My Commission Expires: 7-26	· Θ \ [\	15-28				
		PUBLO				
	1	MOTATE OF WAR				
]					

STATE OF NEVADA DECLARATION OF VALUE

	LAKATION OF VALUE					
1.	Assessor Parcel Number(s):	\ \				
	a) 1318-15-819-001 PTN	~ \ \				
	b)					
	c)					
	d)	FOR RECORDERS OPTIONAL USE ONLY				
2.	Type of Property:					
	a) Vacant Land b) Single Fam. Res.	Document/Instrument#				
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:				
	e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home	Date of Recording:Notes:				
	i) X Other - Timeshare	Notes.				
3.	Total Value/Sales Price of Property:	\$ <u>17,369.00</u>				
	Deed in Lieu of Foreclosure Only (value					
	Transfer Tax Value:	\$ <u>17,369.00</u>				
	Real Property Transfer Tax Due:	\$ <u>68.25</u> 1				
4.	If Exemption Claimed:	\ \ \ /				
	a) Transfer Tax Exemption, per NRS	375.090, Section:				
	b) Explain Reason for Exemption:					
5.	Partial Interest: Percentage being tran	sferred: <u>100%</u>				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to					
NRS 3	375.060 and NRS 375.110, that the inf	ormation provided is correct to the best of thei				
inform	ation and belief, and can be supported	by documentation if called upon to substantiate				
the in	formation provided herein. Furthermo	re, the parties agree that disallowance of any				
claime	ed exemption, or other determination of	additional tax due, may result in a penalty of 10%				
of the	tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and Selle				
shall b	be jointly and severally liable for any add	itional amount owed.				
September 1						
Signa		Capacity Agent for Grantor/Seller				
Signa	ture	Capacity Agent for Grantee/Buyer				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
SELLI	ER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)				
Print N		Print Name: Wyndham Vacation Resorts, Inc.				
Addres	·	Address: 6277 Sea Harbor Drive				
City:	ANTIOCH	City: Orlando				
State:	CA Zip: 945097775	State: FL Zip: 32821				
	THE PERSON PERSONS PERSONS	NNO.				
COME	PANY/PERSON REQUESTING RECOR (REQUIRED IF NOT THE SELLER OR BUYER)	<u> </u>				
Gunte	er-Hayes & Associates	Escrow No.: 000571401843				
	West Tyler, Suite D	Escrow Officer:				
	ay, AR 72034					
COHW	ay, AIX 12004					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)