DOUGLAS COUNTY, NV

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2016-885374 08/01/2016 03:29 PM

CT LIEN SOLUTIONS

KAREN ELLISON, RECORDER

When Recorded Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone # 800-331-3282

1

Prepared By: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

PIN: 1320-32-801-030

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that a certain Assignment Of Leases and Rents is hereby released and the rights and interests of the assignee, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER are hereby cancelled and annulled with respect to the property described as follows: Property Address: 1454 HUSSMAN AVENUE, GARDNERVILLE, NV, 89410

Recorded in Douglas County, NV

Book, Volume, or Liber no: 0906 Page: 0673 Instrument No: 0683679

COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC., ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4 RECORDED ON 02/13/2007 DOC# 0694889 BK# 0207 PG# 3967 Original Recording Date: 09/01/2006

\$3,300,000.00

Borrower Name: HUSSMAN AVENUE, LLC

Original Beneficiary Name: COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC. GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 BUSSE ROAD DOCK 49 SUITE 300, ELK GROVE VILLAGE, IL, 60007

The party executing this Release hereby certifies it is the current holder of Assignment Of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 08/01/2016

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER

By: Brenda Latorre

Its: Assistant Vice President

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **August 01, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public DeAnna C. Briones

Commission Expires: 04/29/2020

