DOUGLAS COUNTY, NV

2016-885378

RPTT:\$1021.80 Rec:\$15.00

\$1,036.80 Pgs=2

08/01/2016 03:55 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

A.P.N.:

1320-33-714-042

File No:

143-2506597 (NMP)

R.P.T.T.:

\$1,021.80 C

When Recorded Mail To: Mail Tax Statements To:

Debra L F Tilley 1314 Brooke Way Gardnerville, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Louis Dezerga and Ada Esther Dezerga, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Debra L F Tilley, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 42, BLOCK G, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-6 FOR CHICHESTER ESTATES, PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/27/2016

Jano Rouis De 3	
James Louis Dezerga	\ \
Ada E. Dezerga	
STATE OF <b>NEVADA</b>	
COUNTY OF DOUGLAS	: <b>SS</b> .
This instrument was acknowledged bef James Louis Dezerga and Ada E. D	
Motary Public (My commission expires: _//- 6-	MARY KELSH  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 98-49567-5 - Expiress November 6, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 27, 2016** under Escrow No. **143-2506597**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s	s)		
a)	a) 1320-33-714-042		\ \	
b)_			\ \	
c)_ d)	*****		\ \	
u)_			\ \	
2.	Type of Property		TOD DECORDED OPTIONAL HOT	7
a)	Vacant Land b)	x Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d)	2-4 Plex	BookPage:	ı
e)	Apt. Bldg. f)	Comm'l/Ind'l	Date of Recording:	1
g)	Agricultural h)	Mobile Home	Notes:	
i)	Other			u Ng
3.	a) Total Value/Sales Price	of Property:	\$262,000.00	
<b>.</b>	b) Deed in Lieu of Foreclos		(\$	,
	· · ·			
	c) Transfer Tax Value:		\$262,000.00	
	d) Real Property Transfer	Tax Due	\$1,021.80	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemptio		ı:	
	b. Explain reason for exer	mption:		
5.	Partial Interest: Percentag	e heing transferred:	%	-
J.		The state of the s	nder penalty of perjury, pursuant to NRS	
375	060 and NRS 375.110.	that the information p	provided is correct to the best of their	
info	rmation and belief, and car	n be supported by docu	umentation if called upon to substantiate	
the	information provided here	ein. Furthermore, the	parties agree that disallowance of any	
clai	med exemption, or other of	determination of addition	onal tax due, may result in a penalty of	
10% Sell	₀ of the tax due plus intere ler shall be jointly and sevel	rally liable for any additi	Pursuant to NRS 375.030, the Buyer and ional amount owed.	
	nature:	and the second s	Capacity: Grantor	
	nature:		Capacity: Grantor	-
Sign	SELLER (GRANTOR) INF		BUYER (GRANTEE) INFORMATION	-
	(REQUIRED)		(REQUIRED)	
	<u> </u>	zerga and Ada E.	()	
Prir	nt Name: Dezerga		Print Name: Debra L F Tilley	_
Add	dress: 3165 Hwy3	395#41	Address: 1314 Brooke Way	_
City	minden	)	city: Gardner ville	_
Sta		1	State: NV Zip: 89410	_
co	MPANY/PERSON REQUE	STING RECORDING (r	required if not seller or buyer)	
100	First American Tit			
ii.	nt Name: Company		File Number: 143-2506597 NMP/NMP	
796	tress 1663 US Highway 39		24-4 NIV 7: 90422	
City	/: Minden		State: NV Zip: <u>89423</u>	-
	(AS A PUBLIC RECOF	RD THIS FORM MAY B	BE RECORDED/MICROFILMED)	