DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$18.00

2016-885387

\$18.00 Pgs=5

08/02/2016 08:58 AM

FIRST CENTENNIAL - RENO KAREN ELLISON, RECORDER

E03

APN # 1318-10-317-008

Escrow # 00219941 -- DR

Recording Requested By: First Centennial Title Company 704 W. Nye Lane, Suite 101 Carson City, NV 89703

When Recorded Return to: John J. Ford P.O. Box 5548 Stateline, Nevada 89449

Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

(Title of Document)

<u>Said Deed, is being re-recorded to correct the legal description</u> that was set forth in Deed, recorded July 22, 2016, as Document No. 884797, of Official Records. <u>The Correct Legal Description is set forth in Exhibit "B" contained herein and made a part hereof.</u>

#### Please complete Affirmation Statement below:

☑ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

#### OR.

	I, the undersigne	d, hereby affirm	that the a	tached do	cument, in	cluding any	exhibits,
hereby sub	mitted for recordi	ng does contain	the social	security r	number of a	person or	persons as
required by	law: NRS 239B.0	030 (state speci	fic law).	1 1			

SIGNATURÉ

Title Officer
TITLE

Kathy Pavlik

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

DOUGLAS COUNTY, NV RPTT:\$2281.50 Rec:\$15.00

2016-884797

\$2,296.50 Pgs=2

07/22/2016 11:01 AM

FIRST CENTENNIAL - RENO KAREN ELLISON, RECORDER

APN: 1318-10-317-008

Escrow No. 00219941 - 016 - 17 RPTT 2,281.50 When Recorded Return to: John J. Ford P.O. Box 5548 Stateline, NV 89449 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

# Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Judith Ann Ellis, as Successor Trustee of the Trust B of the Ellis Family Trust,
dated November 19, 1996

do(es) hereby Grant, Bargain, Sell and Convey to John J. Ford, an unmarried man

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this II day of July 2016

Judith Ann Ellis, Trustee

STATE OF COUNTY OF

This instrument was acknowledged before me on

by Judith Ann Ellis, Trustee\_

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

11 , 2016 ,

Gayle Paulus Notary Public Gila County, Arizona

Ay Comm. Expires 01-09-17

APN: 1318-10-317-008

Escrow No. 00219941 - 016 - 17 RPTT 2,281.50 When Recorded Return to: John J. Ford P.O. Box 5548 Stateline, NV 89449 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

### Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Judith Ann Ellis, as Successor Trustee of the Trust B of the Ellis Family Trust, dated November 19, 1996

do(es) hereby Grant, Bargain, Sell and Convey to John J. Ford, an unmarried man

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this II day of July , 2016

Judith Ann Ellis, Trustee

STATE OF COUNTY OF

by Judith Ann Ellis, Trustee.

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Gayle Paulus Notary Public Gila County, Arizona

2016

My Comm. Expires 01-09-17

# EXHIBIT "A" Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot numbered Five (5) in Block E of Zephyr Cover (sic) Property in Section 10, Township 13 North, Range 18 East, M.D.B. & M., as delineated on that certain map entitled "Amended Map of Block E of Zephyr Cove Property on Section 10, Township 13 North, Range 18 East", which has been filed for record August 5, 1935, with the Recorder of Douglas County, Nevada.

Excepting from said Lot Five in Block E that certain portion of said Lot 5 in Block E decded by Mrs. Carrie Anderson Traner and Fred W. Traner, her husband to Not E. Stiles and Edith V. Stiles, his wife, on the 23<sup>rd</sup> day of September, 1938, said Deed being recorded in Volume V of Deeds, Page 109, Douglas County, Nevada records and said portion thereby deeded being more particularly described as follows to-wit:

Beginning at the northeast corner of Lot 5 in Block E of Zephyr Cove Properties in Section 10, Township 13 North, Range 18 East, M.D.B. & M., according to the Official Amended Map of Block E of Zephyr Cove Properties in Section 10, Township 13 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County, State of Nevada, on August 5, 1935; thence South 47 34' West 188.8 feet on the north line of Lot 5: thence South 024' West 100.00 feet between Lots 5 and 6; thence north 6451' East 106.8 feet; thence North 0332' West 135 feet between Lots 1 and 5, Block E, to the place of beginning.

Together with a perpetual, but not exclusive easement for a walk way being 4 feet 4 inches in width along the westerly side of the northerly side of Lot 5 and 4 feet 4 inches in width along the easterly side of the northerly side of Lot 5 for the purpose of ingress and egress to and from the southerly portion of Lot 5 in said Block E.

Note: The above legal description previously appeared in Deed, recorded November 21, 2008, in Book 1108, Page 4099, as Document No. 733437, of Official Records.

APN: 1318-10-317-008

# **EXHIBIT "B"**Legal Description

#### Parcel No. 1:

Lot numbered Five (5) in Block E of Zephyr Cover Property in Section 10, Township 13 North, Range 18 East, M.D.B. & M., as delineated on that certain map entitled "Amended Map of Block E of Zephyr Cove Property on Section 10, Township 13 North, Range 18 East", which has been filed for record August 5, 1935, with the Recorder of Douglas County, Nevada.

Excepting from said Lot Five in Block E that certain portion of said Lot 5 in Block E deeded by Mrs. Carrie Anderson Traner and Fred W. Traner, her husband to Not E. Stiles and Edith V. Stiles, his wife, on the 23rd day of September, 1938, said Deed being recorded in Volume V of Deeds, Page 109, Douglas County, Nevada records and said portion thereby deeded being more particularly described as follows to-wit:

Beginning at the northeast corner of Lot 5 in Block E of Zephyr Cove Properties in Section 10, Township 13 North, Range 18 East, M.D.B. & M., according to the Official Amended Map of Block E of Zephyr Cove Properties in Section 10, Township 13 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County. State of Nevada, on August 5, 1935; thence South 47°34' West 188.8 feet on the north line of Lot 5; thence South 0°24' West 100.00 feet between Lots 5 and 6; thence north 64°51' East 106.8 feet; thence North 03°32' West 135 feet between Lots 1 and 5, Block E, to the place of beginning.

Together with a perpetual, but not exclusive easement for a walkway being 4 feet 4 inches in width along the westerly side of the northerly side of Lot 5 and 4 feet 4 inches in width along the easterly side of the northerly side of Lot 5 for the purpose of ingress and egress to and from the southerly portion of Lot 5 in said Block E.

Note: The above legal description previously appeared in Deed, recorded November 21, 2008, in Book 1108, Page 4099, as Document No. 733437, of Official Records.

### Parcel No. 2:

All rights and provisions regarding water line, as set forth and contained in that certain document entitled "Easement Agreement" recorded December 19, 1963, in Book 21, Page 150, as Document No. 24089, of Official Records.

APN: 1318-10-317-008

Order Number: 219941-DR

2. Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.:					
	Book: Page: Date of Recording:					
	Notes:					
STATE OF NEVADA						
DECLARATION OF VALUE						
3. Total Value/Sales Price of Property:	\$					
Deed in Lieu of Foreclosure Only (value of proper	rty) \$					
Transfer Tax Value:						
Real Property Transfer Tax Due:						
4. If Exemption Claimed						
a. Transfer Tax Exemption, per NRS 375.090, Section 3						
b. Explain Reason for Exemption: <u>Said Deed is being re-recorded to correct the legal description set forth in Deed, recorded July 22, 2016, as Document No. 884797 the correct legal description is set forth in</u>						
Exhibit "B".						
Partial Interest: Percentage being transferred: _						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,						
that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any						
claimed exemption, or other determination of addition	al tax due, may result in a penalty of 10% of the tax due plus					
interest at 1% per month.	/ /					
	all be jointly and severally liable for any additional amount					
Signature Verille Success	Capacity Jeves & EDUTOW agent					
Signature	Capacity					
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION					
(Required)	(Required)					
Print Name: Judith Ann Ellis, Trustee	Print Name:John J. Ford					
Address: 2080 Call of the Wild	Address: P.O. Box 5548					
City/State/Zip: Los Gatos, CA 95030   City/State/Zip Stateline, NV 89449   COMPANY REQUESTING RECORDING						
GOIN ANT NEX	<u> </u>					
Co. Name: First Centennial Title Company of NV	Escrow # 00219941-016					
Address: 704 West Nye Lane, Suite 101						
Corner City AW 20703						
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)						
(NOTTI ODLIO NEGOTIO I INO I OTTA MINI DE NEGOTIOLO)						

1. APN: 1318-10-317-008