DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00

2016-885395

08/02/2016 10:29 AM

Total:\$17.95 DYAN WILSON



PTN APN 17-212-050 17-006-38-01 WHEN RECORDED MAIL TO: charles and DYAN Wilson

KAREN ELLISON, RECORDER

P.O.BOX 1156 COTSON City NEVED 89702 David Walley's Resort P.O. Box 158 Genoa, NV 89411

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Grapy and claire Nelson Husbandard Wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO: Charles and Oyan Wilson

id and wife to inftenants

Right of SUTV WISK. P all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

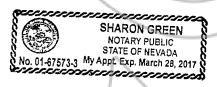
WITNESS my hand this 28 day of JULY

STATE OF Nevror)
)ss:
COUNTY OF (ANSON Coly)

This instrument was acknowledged before me on 7-28-2016

2016 by SHARON GREEN

NOTARY PUBLIC



Inventory No: /7-006-38-0/

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57 32 32 East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

IN OFFICIAL TRECTIONS OF AS COUNTY
DOUGLAS CO., HEVADA

1999 NOV -2 AM 10: 45

LINDA SLATER RECORDER

0479817 BK1199PG0070

| | TE OF NEVADA LARATION OF VALUE | | |
|---------------------------------------|--|--|--|
| | Assessor Parcel Number(s) | | |
| | a)17-212-050 | | ^ |
| | b) 17-006-38-01 | | /\ |
| | c) | | () |
| | d) | | \ \ |
| | | | \ \ |
| 2. | Type of Property: | | \ \ |
| | a) Vacant Land b) Single Fam. R | les. | \ \ |
| | c) Condo/Twnhse d) 2-4 Plex | | DERS OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOK | PAGE |
| | g) Agricultural h) Mobile Home | DATE OF RECO | RDING: |
| | i) Other <u>Timeshare</u> | NOTES: | |
| | i) Culei imesnare | | |
| 2 | Total Valua/Calas Drive of Dress of the | * \$500 OC | |
| 3. | Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) | \$\$500.00 | |
| | Transfer Tax Value: | " \$ | |
| | Real Property Transfer Tax Due: | \$\$1.95 | |
| | | W1.00 | 1 1 |
| 4. | If Exemption Claimed: | | / / |
| | a. Transfer Tax Exemption per NRS 375.090, | Section # | / |
| | b. Explain Reason for Exemption: | | _/ |
| | | | |
| _ | Doubled Interests Departure Lain 40 . C . 1 | MOO O W | |
| 3. | Partial Interest: Percentage being transferred: | 100.0'% | |
| 37: sur par | the undersigned declares and acknowledges, under 5.110, that the information provided is correct to apported by documentation if called upon to substitutes agree that disallowance of any claimed exent sult in a penalty of 10% of the tax due plus interests. | the best of their information antiate the information ption, or other detern | nation and belief, and can be provided herein. Furthermore, the |
| Pursua | nt to NRS 375.030, the Buyer and Seller shall be jo | intly and severally liab | le for any additional amount awad |
| | | may and severally has | _ |
| Signat | ure Goody 1. Hela | Capacity | Grantee |
| / / | 00 0 1/600 | / · / · | |
| Signati | ure Claim & Melson | Capacity | Grantee |
| | SELLER (GRANTOR) INFORMATION (REQUIRED) | | RANTEE) INFORMATION QUIRED) |
| Print N | ame: Grady and Claire Nelson | Drint Name: Charles | and Duan Wilson |
| Address: W. 181 N. 5833 Jackson Drive | | Print Name: Charles and Dyan Wilson Address: P.O. Box 1156 | |
| City: | Menominee Falls | City: Carson City | |
| | Wisconsin Zip : 95610 53 05 (| State: Nevada | Zip: 89702 |
| - N. | | | |
| | ANY/PERSON REQUESTING RECORDING | | |
| | required if not the seller or buyer) | | |
| | ame: | Escrow # | |
| Address City: | *- ·- · · · · · · · · · · · · · · · · · | | |
| City. | State: | MAV BE DECODDED | Zip: |
| | (CDDIC ICOOKD IIIID TOKK | THE THE RECORDED | AMICKOLITANED) |