Rec:\$16.00 Total:\$16.00

DOUGLAS COUNTY, NV

MICHAEL RAGLAND

2016-885420

08/02/2016 03:21 PM

Pgs=4

**Assessor's Parcel Number:** 

1420-34-710-010

Prepared By:

Mike Ragland 1123 E Musser St. Carson City, Nevada 89701

KAREN ELLISON, RECORDER

E05

## After Recording Return To:

Michael Thomas Ragland 1123 E. Musser St. Carson City, Nevada 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUITCLAIM DEED**

On July 20, 2016 THE GRANTOR(S),

Glynda Sue Comer, a single person,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

Michael Thomas Ragland, a single person, residing at 1123 E Musser St., Carson City, Carson County, Nevada 89701

the following described real estate, situated in Minden, in the County of Douglas, State of Nevada:

Legal Description: Lot 10, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 2, at Page 5, as Document No. 15897, of Official Records. APN: 1420- 34-710-010

Description is as it appears in Document No. 0792335, Official Records, Douglas County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any

part thereof.

Mail Tax Statements To: Michael Thomas Ragland 1123 E Musser St. Carson City, Nevada 89701 [SIGNATURE PAGE FOLLOWS]

## **Grantor Signatures:**

DATED: July 20,2016

Glynda Sue Comer 1123 E Musser St.

Carson City, Nevada, 89701

## STATE OF NEVADA, COUNTY OF CARSON, ss:

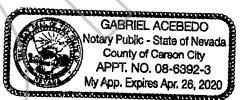
This instrument was acknowledged before me on this 20 day of July 2016 by Glynda Sue Comer.

Notary Public

NOTARY

Title (and Rank)

My commission expires April 26, 2020



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1420 - 34 - 710 - 010	$\wedge$
b) c)	\ \
d)	\ \
u)	\ \
2 True of December.	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) 🖳 Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Other	NOTES:
1) L. Other	
2 Total Valua/Salas Brias of Branarty	*
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
Transferry Transferration	\
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion#5/c/.C
b. Explain Reason for Exemption:	2 Transfering to Son
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemptio	
result in a penalty of 10% of the tax due plus interest at	
Pursuant to NRS 375.030, the Buyer and Selfer shall be jointly	and severally liable for any additional amount owed.
m/ 1. (/2 //4 }/	
Signature / WW ////	Capacity (a pandce
Signature (	Capacity
/	/
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: 6 lynda Sue Conner Pri	in charl Daglerel
	nt Name: Michael Plagare
	dress: 1123 E Musser 3+
City: C, C, Cit State: UV Zip: 29701 Sta	y: 7: Pann
State: UV Zip: 39701 Sta	te: V Zip: 8970 (
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	scrow#
Address:	5010 W II
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	
·	- /