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KAREN ELLISON, RECORDER

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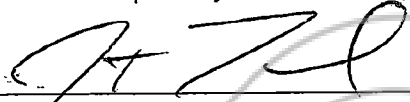
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JUSTIN M. TOWNSEND, ESQ.
ALLISON MacKENZIE, LTD.
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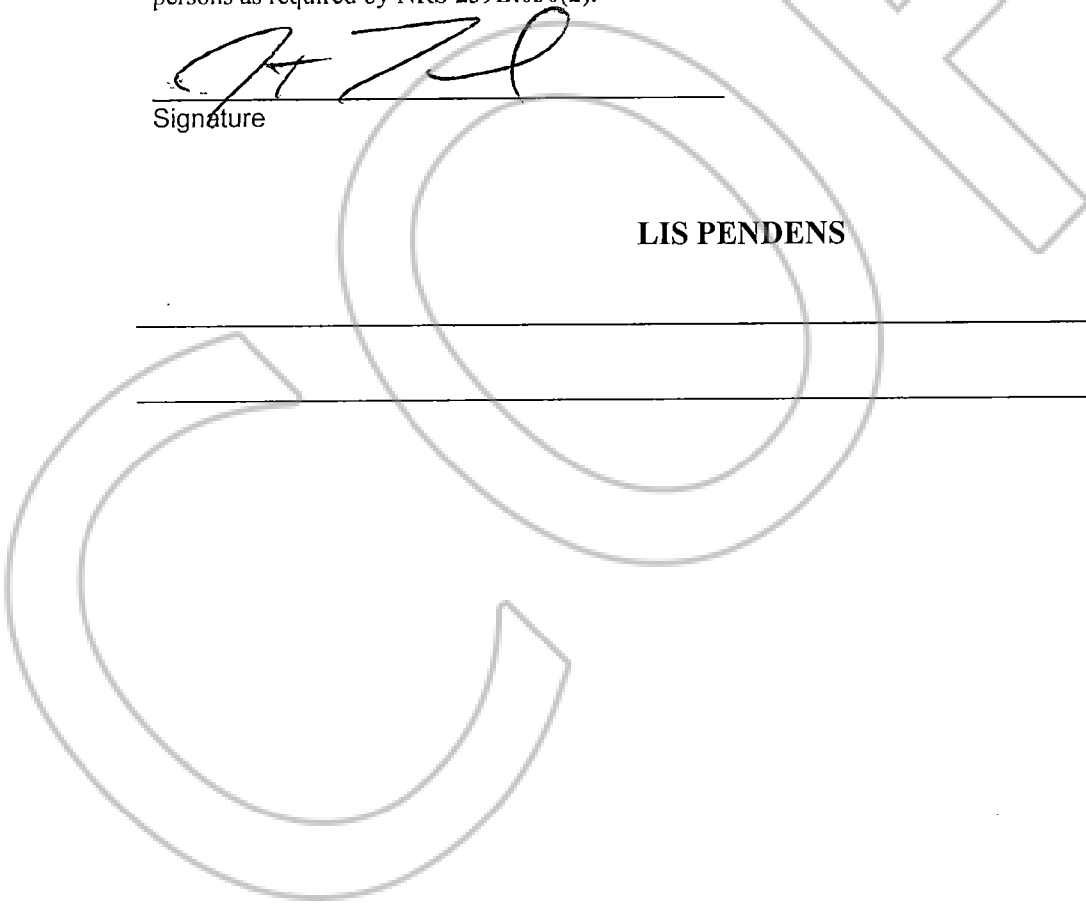
The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of a person or
persons as required by NRS 239B.030(2).



Signature

LIS PENDENS



1 Case No. 110-CV-0195

2 Dept. No. II

RECEIVED

FILED

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**Douglas County
District Court Clerk**

**BOBBIE R. WILLIAMS
CLERK**

**K. WILFERT
BY _____ DEPUTY**

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 KINGSBURY CROSSING OWNERS'
10 ASSOCIATION, a Nevada
11 non-profit corporation,

11 Plaintiff,

12 vs.

LIS PENDENS

13 OCWEN FEDERAL BANK FSB, formerly
14 known as BERKELEY FEDERAL
15 SAVINGS AND LOAN ASSOCIATION
16 OF NEW JERSEY; MERCHANTS
17 MORTGAGE AND TRUST CORPORATION,
18 LLC, a Colorado Limited liability company;
19 LITCHFIELD FINANCIAL CORPORATION,
20 a Massachusetts Corporation; THE CHASE
21 MANHATTAN BANK, N.A., as TRUSTEE
22 OF THE LITCHFIELD TIMESHARE
23 TRUST 1995-1, a Delaware business trust;
24 GEICO FINANCIAL SERVICES, INC., a
25 Delaware corporation; U.S. BANK, N.A.,
26 formerly known as THE COLORADO
27 NATIONAL BANK OF DENVER;
28 JPMORGAN CHASE BANK, N.A., formerly
known as BANK ONE OF DENVER also
known as BANK ONE, DENVER, N.A.; MUFG
UNION BANK, N.A., formerly known as THE
BANK OF CALIFORNIA, N.A.; and all other
persons unknown claiming any right, title, estate,
lien, or interest in the real property described
in the Complaint adverse to the ownership of
KINGSBURY CROSSING OWNERS'
ASSOCIATION, or any cloud upon
KINGSBURY OWNERS' ASSOCIATION's
title thereto; and DOES I through XX, inclusive,

27 Defendants.

ALLISON MacKENZIE, LTD.
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LIS PENDENS

NOTICE IS HEREBY GIVEN that Plaintiff, KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation, has commenced an action against OCWEN FEDERAL BANK FSB, formerly known as BERKELEY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEW JERSEY; MERCHANTS MORTGAGE AND TRUST CORPORATION, LLC, a Colorado Limited liability company; LITCHFIELD FINANCIAL CORPORATION, a Massachusetts Corporation; THE CHASE MANHATTAN BANK, N.A., as TRUSTEE OF THE LITCHFIELD TIMESHARE TRUST 1995-1, a Delaware business trust; GEICO FINANCIAL SERVICES, INC., a Delaware corporation; U.S. BANK, N.A., formerly known as THE COLORADO NATIONAL BANK OF DENVER; JPMORGAN CHASE BANK, N.A., formerly known as BANK ONE OF DENVER also known as BANK ONE, DENVER, N.A.; MUFG UNION BANK, N.A., formerly known as THE BANK OF CALIFORNIA, N.A.; and all other persons unknown claiming any right, title, estate, lien, or interest in the real property described in the Complaint adverse to the ownership of KINGSBURY CROSSING OWNERS' ASSOCIATION, or any cloud upon KINGSBURY OWNERS' Association's title thereto; and DOES I through XX, inclusive, in the above-entitled Court, which action is now pending.

The object of said action is to quiet title to Plaintiff, KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation, to fourteen (14) separate interests in Assessor's Parcel Number 1318-26-101-006, located in Douglas County, Nevada, more specifically described as follows:

AN UNDIVIDED FOURTEEN THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (14/3213) in that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

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1 Also excepting from the real property and reserving to grantor, Its
2 successors and assigns, all those certain easements referred to in
3 paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and
4 amendments thereto together with the right to grant said easements to
5 others.

6 Together with the exclusive right to use and occupy a "Unit" as defined in
7 the Declaration of Timeshare Use recorded February 16, 1983, in Book
8 283 at Page 1341 as Document No. 76233 of Official Records of the
9 County of Douglas, State of Nevada and amended to Declaration of
10 Timeshare Use recorded April 20, 1983 in Book 483 at page 1021,
11 Official Records of Douglas County, Nevada as Document No. 78917, and
12 second amendment to Declaration of Timeshare Use recorded July 20,
13 1983 in Book 783 of Official Records at Page 1688, Douglas County,
14 Nevada as Document No. 89535, ("Declaration"), during a "Use Period",
15 within the season shown on Exhibit "A" as to each 1/3213 within the
16 "Owner's Use Year", as defined in the Declaration,

17 together with a nonexclusive right to use the common areas as defined in
18 the Declaration.

19 Subject to all covenants, conditions, restrictions, limitations, easements,
20 rights-of-way of record.

21 Reference is made to the Verified Complaint to Quiet Title in full particulars.

22 **AFFIRMATION**

23 The undersigned does hereby affirm that the preceding document filed **DOES NOT**
24 contain the social security number of any person.

25 DATED this 2nd of August, 2016.

26 ALLISON MacKENZIE, LTD.
27 402 N. Division St.
28 Carson City, NV 89703

By: 

JUSTIN M. TOWNSEND, ESQ.
Nevada State Bar No. 12293

Attorneys for Plaintiff,
KINGSBURY CROSSING
OWNERS' ASSOCIATION

4821-7598-4690, v. 1

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 8/3/16

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy