DOUGLAS COUNTY, NV

RPTT:\$1521.00 Rec:\$15.00

KAREN ELLISON, RECORDER

2016-885459

\$1,536.00 Pgs=2 08/03/2016 12:17 PM

FIRST AMERICANTITLE STATELINE

A.P.N.:

1320-33-818-022

File No:

141-2506644 (NMP)

R.P.T.T.:

\$1,521.00

When Recorded Mail To: Mail Tax Statements To:

Mark L. Johnson and Lisa C. Johnson

1465 Cardiff Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig W. Timmermann and Delia M. Timmermann, trustees of the Craig W. Timmermann and Delia M. Timmermann Revocable Living Trust dated September 27, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Mark L. Johnson and Lisa C. Johnson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 22, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-13 FOR CHICHESTER ESTATES, PHASE 13, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED OCTOBER 4, 2004 IN BOOK 1004, PAGE 1052, AS DOCUMENT NO. 625784.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/27/2016

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	. Timmermann and	Delia M.		\ \
Timmermanr	n Revocable Trust	?		\ \
		TRUSTER		\ \
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Craig vv. I in	nmermann, Truste é	}		_ \ \
() pl.a (1 120010 00 1000 11	u Trustee		
Delia M. Tim				
Delia W. Tim	mermann, Trustee			
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)	
STATE OF	NEVADA) /	/ /	
	50110140	: SS.	. / /	
COUNTY OF	DOUGLAS		Y /	
			/	
This instrumer	nt was acknowledged	before me on 7	28-2014	by
The Craig W.	. Timmermann and	Delia M. Timmermann	Revocable Trust.	·
	/ /	ŝ		
	2000		ANGELA M. 1	
- 1230	es") seve	\	NOTARY P	
	Notary Public		My Commission Eq	pires: 7-7-2019
(My commission	on expires: <u># 7-</u>	7-2019)	Certificate No:	15-2700-3
	\ \			
		tached to that certain Gra	nt, Bargain Sale Deed	dated June
27, 2016 und	ler Escrow No. 141-2	2506644.		

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1320-33-818-022	\ \			
b)_		\ \			
c) ⁻		\ \			
d)_		\ \			
2.	Type of Property				
a)	Vacant Land b) x Single Fam. Res	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other	6.301			
•		And the same of th			
3.	a) Total Value/Sales Price of Property:	\$390,000.00			
	b) Deed in Lieu of Foreclosure Only (value of	(* \$			
	c) Transfer Tax Value:	\$390,000.00			
	d) Real Property Transfer Tax Due	\$1,521.00			
4.	If Exemption Claimed:	/			
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b Explain reason for exemption:	<u> </u>			
5.	Partial Interest: Percentage being transferred:	%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate					
into	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	narties agree that disallowance of any			
clai	med exemption, or other determination of addit	ional tax due, may result in a penalty of			
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
Sell	er shall be jointly and severally liable for any add	itional amount owed.			
³ Sigr	nature land lemmeman	Capacity: (3/00)tor			
> Sigı	nature: Delia M Timmerman	Capacity: Grantor			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	्रिं (REQUIRED)			
	The Craig W. Timmermann and	Mark L. Johnson and Line			
Drin	Delia M. Timmermann Revocable	Mark L. Johnson and Lisa Print Name: C. Johnson			
	MOU TALLEL AND	Address: 1465 Caralff Dr			
City					
State: VA Zip: 2270 State: NV Zip: 89410					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Prin	First American Title Insurance at Name: Company	File Number: 141-2506644 NMP/NMP			
	lress P.O. Box 645	111 2000 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
	: Zephyr Cove	State: NV Zip: 89448			
,	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)			