

DOUGLAS COUNTY, NV

2016-885487

Rec:\$17.00

\$17.00 Pgs=4

08/04/2016 08:14 AM

JPMORGANCHASE - EP4

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1320-29-213-012

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0071036065

NEVADA GAP ASSIGNMENT OF DEED OF TRUST

This Gap Assignment is being made to correct the gap in the chain of title. It is intended that this Gap Assignment shall be placed of record immediately after that certain Assignment recorded May 11, 2006 as Instrument number 0674603 with Book 506 Page 4401 and before that certain Assignment recorded January 13, 2009 as Instrument number 0735717 with Book 0109 Page 1802.

For Value Received, JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CITI



RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY., (herein "Assignee"), whose address is **10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730**, all beneficial interest under a certain Deed of Trust dated **February 26, 2004** and recorded on **March 5, 2004**, made and executed by **JERRY D. SULLIVAN AND FRANCES SULLIVAN**, to and in favor of **TOWN AND COUNTRY TITLE SERVICES, INC.**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **1717 AZALEA CT, MINDEN, NV 89423**

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **Two Hundred Forty Four Thousand Nine Hundred and 00/100ths (\$244,900.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0304**, at Page **02918** (or as No. **0606517**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 8/2/2016.

Assignor:
**JPMC Specialty Mortgage LLC F/K/A WM
Specialty Mortgage LLC**

By: Ashley Rivers **ASHLEY RIVERS**

Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2nd day of August 2014, before me appeared ASHLEY RIVERS, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that ASHLEY RIVERS acknowledged the instrument to be the free act and deed of the said entity.

Yolanda A. Diaz
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

My Commission Expires: LIFETIME



(Seal)



EXHIBIT "A"

LOT 51, IN BLOCK C, AS SHOWN ON OFFICIAL MAP OF WINEHAVEN UNIT NO. 2,
PHASE A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 14,
1990, IN BOOK 990, PAGE 1934, AS DOCUMENT NO. 234654.

