

**CORPORATE ASSIGNMENT OF MORTGAGE**

Loan #: 9198083 / TS Ref #: 0004550000000020

NE/DOUGLAS

MERS #: 100104000091980832 / MERS Phone #: (888) 679-6377

Assignment Prepared on: July 14, 2016

**Assignor:** BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION, SUCCESSOR BY MERGER TO COMMERCIAL FEDERAL BANK, A FSB, SUCCESSOR IN INTEREST TO COMMERCIAL FEDERAL MORTGAGE CORPORATION, at Mail Stop NE-BBP-LL-P, 13505 California Street, Omaha, NE, 68154

**Assignee:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF THE WEST, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 12/30/1988, in the amount of \$335,000.00, executed by Intercessors Of The Lamb Inc to Commercial Federal Mortgage Corporation and Recorded: 12/30/1988, Instrument #: N/A, Book / Liber / Reel: 3317, Page / Image / Folio: 593 in DOUGLAS County, State of NEBRASKA.

Property Address: 4110 N POST RD, OMAHA, NE, 68112

Legal Description:

Parcel III: Part of the North 20 Acres of the South 29.36 Acres of the West 49.36 Acres of the West Half of the Southeast Quarter of Section 8, Township 16 North, Range 13 East of the 6th P.M. in Douglas County, Nebraska, more particularly described as follows: Beginning at a point on the North and South center-line of said Section 8; thence South 89°05' East, 27.03 feet; thence North 13°05' East 60.26 feet; thence North 48°38' East, 212.8 feet; thence North 13°33' East, 364.45 feet; thence North 90°00' West, 460 feet; thence South 1032.4 feet, more or less to the Point of Beginning: TOGETHER WITH an Easement for egress and ingress over a 26 foot wide strip of that part of the aforesaid North 20 Acres of the South 29.36 Acres of the West 49.36 Acres, lying East of and measured 26 feet, at right angles from and parallel to the Eastern line of the above described tract as set forth in Deed dated October 17, 1952, filed October 17, 1952, in Book 918 at Page 449 of the Deed Records of Douglas County, Nebraska; and TOGETHER WITH the right of ingress to and egress from said tract across a strip of land 20 feet wide on the West side of the South 9.36 Acres of the West 49.36 Acres of the West Half of the southeast Quarter of said Section, as set forth in Deeds at Book 348 at Page 213 and Book 852 at Page 83 of the Deed Records of Douglas County, Nebraska.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION, SUCCESSOR BY MERGER TO  
COMMERCIAL FEDERAL BANK, A FSB, SUCCESSOR IN INTEREST TO COMMERCIAL FEDERAL  
MORTGAGE CORPORATION

On: 7/14/16

Signature: David Ellefson

Name: David Ellefson

Title: Vice President

State of NEBRASKA  
County of DOUGLAS

On 7/14/16, before me, Carol A Gunter, a Notary Public in and for DOUGLAS in the State of NEBRASKA, personally appeared David Ellefson, Vice President, BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION, SUCCESSOR BY MERGER TO COMMERCIAL FEDERAL BANK, A FSB, SUCCESSOR IN INTEREST TO COMMERCIAL FEDERAL MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carol A Gunter

Carol A Gunter

Notary Expires: 4/26/2018 / #:

State of Nebraska - General Notary  
CAROL A GUNTER  
My Commission Expires  
April 26, 2018

When Recorded Return To: \_\_\_\_\_

NE/DOUGLAS

## Exhibit "A"

Parcel III: Part of the North 20 Acres of the South 29.36 Acres of the West 49.36 Acres of the West Half of the Southeast Quarter of Section 8, Township 16 North, Range 13 East, of the 6th P.M., in Douglas County, Nebraska, more particularly described as follows:

Beginning at a point on the North and South center-line of said Section 8, 517.4 feet North of the South line of said Section 8; thence South 89°05' East, 27.03 feet; thence North 13°05' East, 60.26 feet; thence North 48°38' East, 212.8 feet; thence North 30°40' East, 137.92 feet; thence North 14°13' East, 370.49 feet; thence North 13°33' East, 364.45 feet; thence North 90°00' West, 460 feet; thence South 1,032.4 feet, more or less, to the Point of Beginning: TOGETHER WITH an Easement for egress and ingress over a 26 foot wide strip of that part of the aforesaid North 20 Acres of the South 29.36 Acres of the West 49.36 Acres, lying East of and measured 26 feet, at right angles from and parallel to the Eastern line of the above described tract as set forth in Deed dated October 17, 1952, filed October 17, 1952, in Book 918 at Page 449 of the Deed Records of Douglas County, Nebraska; and, TOGETHER WITH the right of ingress to and egress from said tract across a strip of land 20 feet wide on the West side of the South 9.36 Acres of the West 49.36 Acres of the West Half of the Southeast Quarter of said Section, as set forth in Deeds at Book 348 at Page 213 and Book 852 at Page 83 of the Deed Records of Douglas County, Nebraska.