

DOUGLAS COUNTY, NV **2016-885504**
RPTT:\$1002.30 Rec:\$16.00
\$1,018.30 Pgs=3 **08/04/2016 11:43 AM**
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1420-33-701-032

Escrow No. 00220660 - 002 - 16
RPTT 1,002.30
When Recorded Return to:
Zachary J. Hogan

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Michael R. Polish and Barbara J. Polish, husband and wife, as Joint Tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Zachary J. Hogan and Caitlin M. Hogan husband and wife as joint tenants with
Right of Survivorship
all that real property situate in the County of Douglas, State of Nevada, described as
follows:

**The North 230 feet of the West 189.30 feet of the East 479.79 feet of the Northeast ¼ of
the Southeast ¼ of Section 33, Township 14 North, Range 20 East, M.D.B. & M.**

**Note: the above legal description previously appeared in document recorded July 18,
2008, in Book 706, Page 5875, as Document No. 679986, of Official Records.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 28 day of July, 2016

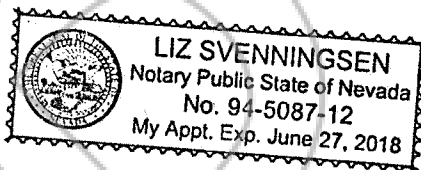
Michael R Polish
Michael R. Polish

Barbara J Polish
Barbara J. Polish

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on July 28, 2016,
by Michael R. Polish and Barbara J. Polish.

Liz Svenningsen
NOTARY PUBLIC

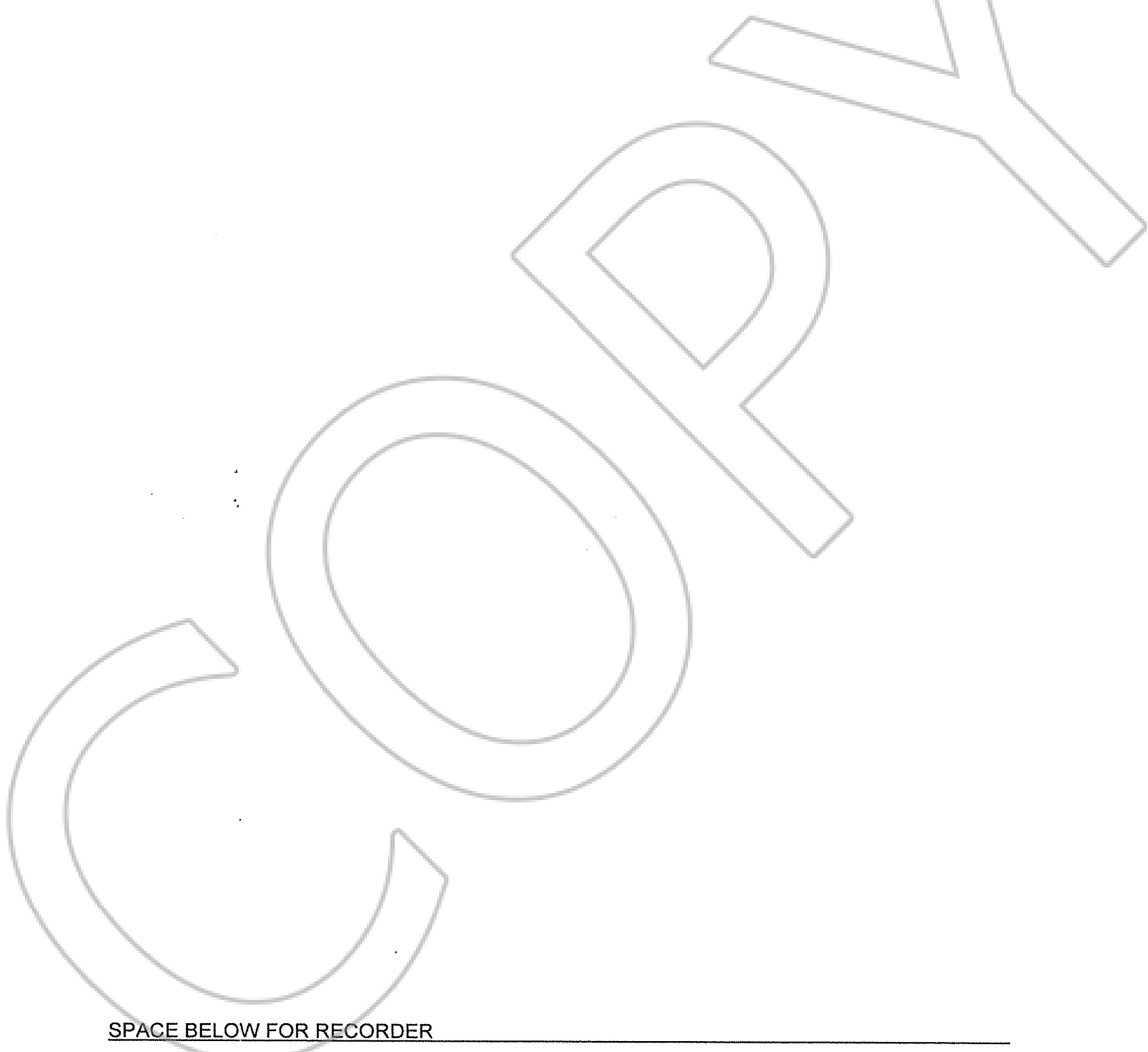


SPACE BELOW FOR RECORDER

Exhibit A

The North 230 feet of the West 189.30 feet of the East 479.79 feet of the Northeast ¼ of the Southeast ¼ of Section 33, Township 14 North, Range 20 East, M.D.B. & M.

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SPACE BELOW FOR RECORDER

1. APN: 1420-33-701-032

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book: _____	Page: _____
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$257,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$257,000.00
 Real Property Transfer Tax Due: \$ 1,002.30

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <i>Escrow Holder</i>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <i>Michael R. Polish and Barbara Polish</i>	Print Name: <i>Zachary J. Hogan and Caitlin M. Hogan</i>
Address: 1126 Linda Anne	Address: 1371 Downs Dr
City/State/Zip: Gardnerville, NV 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00220660-016-16
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)