

DOUGLAS COUNTY, NV
RPTT:\$1043.25 Rec:\$16.00
\$1,059.25 Pgs=3
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

2016-885507

08/04/2016 12:50 PM

A.P.N.: 1420-07-112-012
File No: 143-2507275 (SC)
R.P.T.T.: \$1,043.25

When Recorded Mail To: Mail Tax Statements To:
Dan E. Lewis, as Trustee of The Dan Evans Lewis Trust dated
the 14th day of Augu
723 Hornet Drive
Gardnerville, NV 89460

This Document was signed
in counterpart and to be
recorded and construed as one
document.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark B. Gray, a married man as his sole and separate property, Thomas B. Gray, an unmarried man, and Janet Yamaoka, a married woman as her sole and separate property, as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Dan E. Lewis, as Trustee of The Dan Evans Lewis Trust dated the 14th day of August 1995, and any amendments thereto

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT K12, IN BLOCK K, AS SHOWN ON THE MAP OF VALLEY VISTA ESTATES, PHASE 2, MAP # 1007-3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 29, 1997, IN BOOK 897, PAGE 6072, AS DOCUMENT NO. 420670.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/12/2016

Mark B. Gray

Thomas B. Gray

Janet Yamaoka

Janet Yamaoka

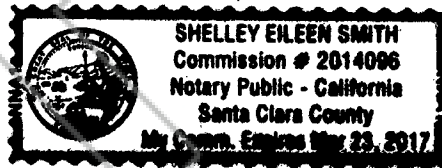
Janet Gray Yamaoka

STATE OF CALIFORNIA)
): ss.
COUNTY OF SANTA CLARA)

This instrument was acknowledged before me on July 23, 2016 by
~~Mark B. Gray and Thomas B. Gray and Janet Yamaoka.~~

Shelley Eileen Smith

Notary Public
(My commission expires: 3-23-2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July
12, 2016 under Escrow No. **143-2507275**.

Mark B. Gray

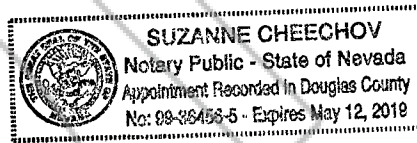
Thomas B. Gray

Janet Yamaoka

STATE OF NV)
COUNTY OF Douglas) **ss.**

This instrument was acknowledged before me on 7-20-16 by **Mark B. Gray and Thomas B. Gray and Janet Yamaoka.**

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 12, 2016** under Escrow No. **143-2507275**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-112-012
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$267,200.00
- b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
- c) Transfer Tax Value: \$267,200.00
- d) Real Property Transfer Tax Due \$1,043.25

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A. Cheechaw*

Capacity: *Trustee*

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mark B. Gray, Thomas B. Gray and Janet Yamaoka

Dan E. Lewis, as Trustee of The Dan Evans Lewis Trust dated the 14th day

Address: 3635 Cindys Trail

Print Name: of August 1995

City: Carson City

Address: 723 Hornet Drive

State: CA Zip: 89705

City: Gardnerville

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2507275 SC/SC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)