

A.P.N.: 1318-25-101-005  
File No: 141-2482318 (NMP)  
R.P.T.T.: \$ C

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$15.00  
\$15.00 Pgs=2  
FIRST AMERICANTITLE STATELINE  
KAREN ELLISON, RECORDER  
2016-885520  
08/04/2016 03:35 PM  
E05

When Recorded Mail To: Mail Tax Statements To:  
Kristen L. Churchill

3610 Bayside Walk  
San Diego, CA  
92109

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raul Cadena, a married man and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Kristen L. Churchill, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL NO. 2, AS SET FORTH ON THE DELANEY PARCEL MAP OF A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., RECORDED SEPTEMBER 22, 1977, IN BOOK 977, PAGE 1294, DOCUMENT NO. 13224, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2015



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-25-101-005
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #5
- b. Explain reason for exemption: Transfer to Spouse without Consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Raul Cadena  
 Address: 3610 Bayside Walk  
 City: San Diego  
 State: CA Zip: 92109

Print Name: Kristen L. Churchill  
 Address: 3610 Bayside Walk  
 City: San Diego  
 State: CA Zip: 92109

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 141-2482318 NMP/NMP  
 Address: P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)