

A.P.N.: 1318-25-101-005  
File No: 141-2482318 (NMP)  
R.P.T.T.: \$ 1,950.00

When Recorded Mail To: Mail Tax Statements To:  
Churchill  
3366 Bayside Walk  
San Diego, CA 92109

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

GSC Partnership, a Nevada Limited Partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Gordon S. Churchill and Judith A. Churchill, as Trustees under The Declaration of Trust,  
dated December 9, 1987

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL NO. 2, AS SET FORTH ON THE DELANEY PARCEL MAP OF A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., RECORDED SEPTEMBER 22, 1977, IN BOOK 977, PAGE 1294, DOCUMENT NO. 13224, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/05/2016

GSC Partnership, LLP

Kristen L. Churchill 2-13-16  
Kristen L. Churchill Date

GSC Partnership, LLP

Garett 2-10-16  
Garett E. Churchill Date

GSC Partnership, LLP

Emily 2/10/2016  
Emily S. Churchill Date

STATE OF NEVADA CA )  
COUNTY OF DOUGLAS SD ) : ss.

This instrument was acknowledged before me on Feb 10, 2016 by  
See Below

Ken M Knara  
Notary Public  
(My commission expires: 10-21-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 05, 2016** under Escrow No. **141-2482318**.

Judith A. Churchill  
Gordon S. Churchill  
Emily S. Churchill  
Garett E. Churchill  
Kristen L. Churchill

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-25-101-005
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$500,000.00

b) Deed in Lieu of Foreclosure Only (value of \_\_\_\_\_)

( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$500,000.00 assessed value

d) Real Property Transfer Tax Due \_\_\_\_\_

\$1,950.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gordon S. Churchill

Capacity: grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: GSC Partnership

Print Name: Trustee

Address: 3366 Bayside Walk

Address: 3366 Bayside Walk

City: San Diego

City: San Diego

State: CA Zip: 92109

State: CA Zip: 92109

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 141-2482318 NMP/at

Address: P.O. Box 645

City: Zephyr Cove

State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)