

APN: 01-222-04

Recording Requested by and  
Matthew A. Gray  
McDonald Carano Wilson, LLP  
100 West Liberty Street, 10<sup>th</sup> Floor  
Reno, Nevada 89501

Send Tax Statements to:  
Kenneth Clow Walsh, Trustee  
P.O. Box 3645  
Bozeman, MT 59772-3645

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording **DOES NOT** contain the personal information of a person or persons per N.R.S. 239B.030(2)(a).

**GRANT, BARGAIN AND SALE DEED**

Kenneth Clow Walsh, Trustee of The Edward S. Walsh Revocable Trust u/t/a/ dated July 26, 1985, does hereby grant, bargain, sell, and convey unto Kenneth Clow Walsh, as Trustee of The Edward S. Walsh Revocable Trust FBO Gwendolyn Walsh, as to an undivided Fifty-Five percent (51%) interest, and Kenneth Clow Walsh, as Trustee of The Edward S. Walsh Revocable Trust – Marital Trust, as to an undivided Forty-Nine (49%) interest, as tenants-in-common, all its right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, commonly known as 2183 Slaughterhouse Creek Road, Glenbrook, Douglas County, Nevada, and more particularly described on Exhibit “A” attached hereto and incorporated herein by this reference.



**EXHIBIT "A"**  
**Legal Description**  
**APN: 01-222-04**  
**2183 Slaughterhouse Creek Road**  
**Glenbrook, Nevada**

Lot 73, as shown on the map of GLENBROOK UNIT NO. 1 filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1977, as file No. 9693



# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 01-222-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust Cert - JS</u>

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer of title from trust to trust without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity for Grantor/Grantee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED) The Edward S. Walsh Revocable Trust

Print Name: c/o Kenneth Clow Walsh

Address: P.O. Box 3645

City: Bozeman

State: MT Zip: 59772

**BUYER (GRANTEE) INFORMATION**

(REQUIRED) The Edward S. Walsh Revocable Trust

Print Name: c/o Kenneth Clow Walsh

Address: P.O. Box 3645

City: Bozeman

State: MT Zip: 59772

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: McDonald Carano Wilson LLP Escrow # \_\_\_\_\_

Address: P.O. Box 2670

City: Reno State: NV Zip: 89505