DOUGLAS COUNTY, NV

2016-885537

Rec:\$14.00

Total:\$14.00

08/05/2016 09:12 AM

NATIONWIDE TITLE CLEARING

Pgs=1

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan #: 0053534921

Parcel #: 1420-29-612-031



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026), as the current beneficiary of that certain Deed of Trust executed by CRISTI L. MILAZZO AND JOHN C. MILAZZO (Trustor), and recorded 08/30/2013 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 813, Page 8774 and Doc # 829915, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust. Deed of Trust:

Dated on Ov / O / O (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOVEMENT
MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Danielle Breining ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF BURLINGTON The foregoing instrument was acknowledged before me on 00/20 /<u>/</u>/*O*/*O* (MM/DD/YYYY), by Danielle Breining as ASSISTANT VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026), who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

Brenda Rostrom

Notary Public - State of NEW JERSEY Commission expires: 01/29/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 346-9152 FM001 395270635 -@ 100670800017076803 MERS PHONE 1-888-679-6377 T2416065116 EX RCNNV61

