DOUGLAS COUNTY, NV

Rec:\$14.00

2016-885544 08/05/2016 10:18 AM

Total:\$14.00 GUMERCINDA VELASQUEZ

## DECLARATION OF HOMESTEAD

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: $1420 - 07 - 7/9 - 06$	00040475201609855440010011 KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:  Name: (9) WEKC: Wda VelaS GUEZ  Address: 901 PeRidot C.  City/State/ZipCaRSON City NEVada 89705	
Check One:  ☐ Married (filing jointly) ☐ Married (filing individually)  ☐ Head of Family ☐ Widowed  ☐ Single Person ☐ Multiple Single Persons  ☐ By Wife (filing for joint benefit of both)  ☐ By Husband (filing for joint benefit of both)  ☐ Other (describe):	
Check One:	
Regular Home Dwelling/Manufactured Home	Unit □Other
Name on Title of Property  GOUMER CINDA VelaSquez AND LUI  do individually or severally certify and declare as follows:  GOUMER CINDA VelaSquez AND LUI  is/are now residing on the land, premises (or manufactured home) loca  County of DOUG/AS, State of Nevada, and more part  (set forth legal description and commonly known street address OR ma  LOT 7'N Block A, ASShowN ON TR  AND ESTATES UNIT NO. 3 For Led IN  RECORDER OF DOUGLAS OF THE LEGIN  We claim the land and premises hereinabove described, together with  the described manufactured home as a Homestead.	ted in the city/town of Carson City, icularly described as follows:  anufactured home description)  OF FILED MOP OF High Lawd  The Office Of the County  OF Neuroda on May 2, 1972 as #20213  of the dwelling house thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this _	day of <u>\$ - 5</u> , 20 <u></u>
Lume linda Velbagers	Signature
Gumercinda Velasquez  Print or type name here	Print or type name here
This instrument was acknowledged before me on 8/5/16	Notary Seal
by Classification do Velasque 7  Person(s) appearing before notary  by Person(s) appearing before notary  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-8958-5 SHAWNYNE GARREN My Appointment Expires February 1, 2020
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009